The Huffman General Supply House, Lincoln, Nobr.

78-107456
IN CONSIDERATION of the payment of the debt named therein, the FIRST SAVINGS COMPANY, hereby releases the mortgage made to

FIRST SAVINGS COMPANY, GRAND ISLAND NE by DANIEL J & SUE WYSOCKI

on the following described real estate, to-wit: LOT ONE (1), BLOCK SIX (6), FOURTH ADDITION TO THE TOWN OF CAIRO, HALL COUNTY, NEBRASKA

	County, State of	NEBRASKA	which is recorded in i	of the Book of Real	P. M., HALL Estate Mortgages, page ,	
	of the records of said County. DOCUMENT NO 76-0001 IN TESTIMONY WHEREOF, the said FIRST these presents to be executed by its president and its Corporate of NOVEMBER , 19 78 Witness:			SAVINGS COMPANY has caused		
j	57			Ву	, President	
	100	CVA	Attest		, Cashier, Secretary	
-	STATE OF	NEBRASKA HALL	County ss. O		NOVEMBER , 19 78 ed, a Notary Public in and for said	
•	6 1					
	acknowledged the of said Corporation	CRAND ISLAND NE				
	Witness my h last above written. My commission es	pires DEREAL OF	MANY-State of Agrasta REY L. HOWARD	audry &	in said County the day and year	

## RELEASE OF MORTGAGE

FROM

To

STATE OF
State of County State County State of County State of

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the day of

19 at o'clock and

minutes. M., and duly recorded in Book

of Mortgages

page

County Clerk

Deputy

78- 007456

Grantor 4/ Grantoe 4/ Numerical 4/

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The Huffman General Supply House, Lincoln. Nebr