

78-007449

IN CONSIDERATION of the <sup>partial</sup> payment of the debt named therein, the HOME FEDERLA SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to partially HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND by PAULA D. GLINSMANN, a single person

on the following described real estate, to-wit: THE SOUTHERLY 25' OF THE WESTERLY 10' OF LOT 71 AND THE WESTERLY 10' OF LOT 72, IN BUENAVISTA SUBDIVISION IN THE CITY OF GRAND ISLAND HALL COUNTY, NEBRASKA.

All other terms and conditions remain in full force and effect.

of Section \_\_\_\_\_, in Township \_\_\_\_\_, Range \_\_\_\_\_ of the \_\_\_\_\_ P. M., HALL County, State of NEBRASKA which is recorded in Book \_\_\_\_\_ of Real Estate Mortgages, page \_\_\_\_\_ of the records of said County Document # 76-006387

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its <sup>Vice</sup> President and its Corporate Seal to be affixed hereto this 10th day of November, 1978 HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF GRAND ISLAND

Witness:

By: *Stephen R. Beltzer* Vice President  
Stephen R. Beltzer Cashier, Secretary

Attest

STATE OF NEBRASKA }  
HALL County } ss.

On this 10th day of November, 1978 before me, the undersigned, a Notary Public in and for said

County, personally came Stephen R. Beltzer Vice President of the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation to me personally known to be the <sup>Vice</sup> President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.

My commission expires Feb 14, 1982 *Jeanette K. Jenren* Notary Public



RELEASE OF MORTGAGE  
CORPORATION

FROM

TO

Entered as Document No.  
78-007449

Grantor H  
Grantee G  
Numerical 15  
1\_2\_3\_4\_

78 NOV 14 AM 10 08

State Of Nebraska  
County Of Hall

REGISTER OF DEEDS  
JEAN FISHER

*Jean Fisher*

STATE OF

County }  
ss

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds of  
said county, the day of

to . at . o'clock and

minutes M., and duly recorded in Book

of Mortgages

Page

County Clerk

Deputy

*See Roy E. Johnson  
4440  
Be Island Me*

*3 25  
3/4*