

# RELEASE OF MORTGAGE

In consideration of full payment and compliance with the conditions of a mortgage made by David H. Sevier and Paula J. Sevier, each in his and her own right and as spouse of each other

to THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA, on the following described property, to-wit: The North One-Half (N $\frac{1}{2}$ ) of Lot One hundred One (101) And all of Lot One Hundred Two (102) in Hawthorne Place, Said Hawthorne Place being a subdivision of a Part of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section Twenty Two (22), Township Eleven (11) North, Of Range Nine (9) west of the 6th P.M., In Hall County, Nebraska

which said mortgage bears date 14th day of February 1974, and is recorded in Book 164 of mortgages on Page 305 of the records of Hall County, Nebraska, said Association hereby acknowledges full satisfaction of and releases the same.

In witness whereof the said THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA, has caused this instrument to be signed by its President and attested by its Asst. Secretary this 26th day of October A.D., 1978.

### The Equitable Building and Loan Association of Grand Island, Nebraska

By \_\_\_\_\_ President  
*James W. Olson*  
Attest \_\_\_\_\_ Asst. Secretary

STATE OF NEBRASKA }  
COUNTY OF HALL } ss.

On this 26th day of October A.D., 1978, before me, a Notary Public duly commissioned and qualified for and residing in said county, personally came R.E. Kynman and James W. Olson

to me known to be the identical persons whose names are affixed to the above release as President and Secretary of said Association and acknowledged the said instrument to be their voluntary act and deed and the voluntary act and deed of the said THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA.

Witness my hand and notarial seal the day and year last above written.



*William L. McClellan*  
Notary Public

My commission expires August 12, 1980

Entered as Document No.

78- 007446

Grantor       
Grantee       
Numerical       
1-2-3-4

78 NOV 13 PM 4 31  
State Of Nebraska

County Of Hall  
Register Of Deeds

JEAN FISHER

*Jean Fisher*