

78-007443

IN CONSIDERATION of the payment of the debt named therein, the Bank of Doniphan, Doniphan, Nebraska hereby releases the mortgage made to Randall C. Engel and Connie J. Engel, Husband and Wife,

on the following described real estate, to-wit:

Lot Three (3), Bartelt Second Subdivision of Part of Lots Seven (7), Fourteen (14), Fifteen (15) Sixteen (16) and Eighteen (18) of the County Subdivision of Part of the South Half of Section Five (5) Township Nine (9) North, Range Nine (9) West of the 6th P.M., in the Village of Doniphan, Hall County, Nebraska.

of Section in Township Range 78 of the P. M., Hall County, State of Nebraska which is recorded in Book 78-000895 of Real Estate Mortgages, page of the records of said County.

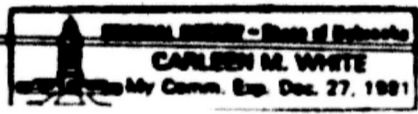
IN TESTIMONY WHEREOF, the said Bank of Doniphan has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 7th day of November, 19 78

Witness: Bank of Doniphan, Doniphan, NE. By George H. Wanitschke, President Secretary

Attest STATE OF Nebraska On this 7th day of November, 19 78 before me, the undersigned, a Notary Public in and for said County, personally came George H. Wanitschke, President of the Bank of Doniphan, Doniphan, NE

to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Doniphan, Nebraska, in said County the day and year last above written. My commission expires December 27, 19 81 Carleen M. White, Notary Public



RELEASE OF MORTGAGE
CORPORATION

FROM

TO

Entered as Document No.
78-007443

Countersigned
Clerk
Numerical
1-2-3-4

NOV 13 PM 4 25

State of Nebraska
County of Hall

Register of Deeds
JEAN FISHER

Jean Fisher

STATE OF

County } ss

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the day of

19, at o'clock and
minutes M., and duly recorded in Book

of Mortgages

Page

County Clerk

Deputy

Engel - 1-7405-9