

78-007-1-2

IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND

by HARRY T. BULOW AND ILA MAE BULOW, husband and wife, each in his and her own right and as spouse of the other on the following described real estate, to-wit:

THE WESTERLY THIRTEEN FEET (13') OF LOT TWO (2) AND ALL OF LOTS THREE (3) AND FOUR (4), FIVE (5) AND SIX (6), IN BLOCK NINETEEN (19) IN ASHTON PLACE, AN ADDITION TO THE CITY OF GRAND ISLAND, NEBRASKA.

of Section , in Township , Range of the P. M., HALL County, State of NEBRASKA which is recorded in Book 163 of Real Estate Mortgages, page 118 of the records of said County.

IN TESTIMONY WHEREOF the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 13th day of November, 1978 HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND

By Stephen R. Beltzer Vice President

Attest

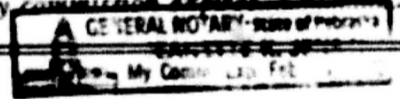
STATE OF NEBRASKA HALL County

On this 13th day of November, 1978 before me, the undersigned, a Notary Public in and for said Stephen R. Beltzer Vice President of the

HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.

My commission expires Feb 14 1982 Quentin K. Johnson, Notary Public



RELEASE OF MORTGAGE  
CORPORATION

FROM

TO

Entered as Document No.  
78-007442

Grantor H  
Grantee U  
Numerical 78  
1-2-3-4

78 NOV 13 PM 4 25

State Of Nebraska  
County UI Hall  
REGISTER UI BECUS  
JEAN FISHER  
*J. Fisher*

STATE OF

County } ss

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds of  
said county, the \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_  
minutes \_\_\_\_\_ M., and duly recorded in Book  
\_\_\_\_\_ of \_\_\_\_\_ Mortgages  
Page \_\_\_\_\_

County Clerk

Deputy