

78- UU7441

IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND by JOAN A. MUES, a single woman, and HILDAGARD L. LARSEN, a single woman,

on the following described real estate, to-wit: FRACTIONAL LOT EIGHT (8) AND THE EASTERLY SIXTEEN FEET (16') OF FRACTIONAL LOT SEVEN (7), IN FRACTIONAL BLOCK ONE HUNDRED TWENTY (120) IN KOENIG AND WIEBE'S ADDITION, AND ITS COMPLEMENT, FRACTIONAL LOT EIGHT (8) AND THE EASTERLY SIXTEEN FEET (16') OF FRACTIONAL LOT SEVEN (7) IN FRACTIONAL BLOCK ONE HUNDRED TWENTY (120) IN RAILROAD ADDITION, BOTH BEING ADDITIONS TO THE CITY OF GRAND ISLAND, NEBRASKA.

of Section in Township Range of the P. M., HALL County, State of NEBRASKA which is recorded in Book 142 of Real Estate Mortgages, page 644 of the records of said County.

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 13th day of November, 1978. HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND.

Witness:

By Stephen R. Beltzer Vice President Secretary

Attest

STATE OF NEBRASKA } ss. County of HALL

On this 13th day of November, 1978, before me, the undersigned, a Notary Public in and for said Stephen R. Beltzer, Vice President of the

HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation to me personally known to be the Vice President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.

My commission expires Feb 14, 1982, Jeanette E. Jensen, Notary Public



RELEASE OF MORTGAGE  
CORPORATION

FROM

TO

Entered as Document No.  
78-007441

Grant of 11  
Grant 118  
Number 37  
1 2 3 4

78 NOV 13 PM 4 25

State Of Nebraska  
County Of Hall

Register U Lucus  
JEAN FISHER

*Jean Fisher*

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds of  
said county, the \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock and \_\_\_\_\_

minutes \_\_\_\_\_ M., and duly recorded in Book  
\_\_\_\_\_ of \_\_\_\_\_ Mortgages

Page \_\_\_\_\_

County Clerk

Deputy

Re  
Hildagard Larson  
1004 West 1st  
Afton Island Ne 67801