

RELEASE OF MORTGAGE

In consideration of full payment and compliance with the conditions of a mortgage

made by **Michael H. Tipton and Sandra K. Tipton**, each in his and her own right and as spouse of each other

to THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA, on the

following described property, to-wit: **Lots Forty Six (46) and Forty Seven (47) in Hawthorne Place In The City Of Grand Island, Nebraska.**

which said mortgage bears date **19 day of August** 1976, and

is recorded in Book **166** of mortgages on Page **314**

of the records of Hall County, Nebraska, said Association hereby acknowledges full satisfaction of and releases the same.

In witness whereof the said THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA, has caused this instrument to be signed by its President and attested by its Secretary this **6th** day of **November** A.D., 19 **78**.

The Equitable Building and Loan Association of Grand Island, Nebraska

By [Signature]
President

Attest [Signature]
Secretary

STATE OF NEBRASKA }
COUNTY OF HALL } ss.

On this **6th** day of **November** A.D., 1978, before me, a Notary Public

duly commissioned and qualified for and residing in said county, personally came **R. E. Kinman and Maurice W. Sapp**

to me known to be the identical persons whose names are affixed to the above release as President and Secretary of said Association and acknowledged the said instrument to be their voluntary act and deed and the voluntary act and deed of the said THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA.



Witness my hand and notarial seal the day and year last above written.

[Signature]
Notary Public

My commission expires August 12, 1980

Entered as Document No.

78-007440

Grantor
Grantee
Numerical
1-2-3-4-

1978 NOV 13 PM 4 25

State Of Nebraska
County Of Hall

Register Of Deeds
JEAN FISHER

Jean Fisher

325
Re: Home Federal