

78-007429

IN CONSIDERATION of the payment of the debt named therein, the Five Points Bank hereby releases the mortgage made to

FIVE POINTS BANK

by Don R. Harvey and Marcia R. Harvey

on the following described real estate, to-wit:

Part of Lots Twenty-Six (26) and Twenty-Seven (27) of Geer Subdivision, more particularly described as follows: Beginning at the Northwest (NW) corner of Lot Twenty-Seven (27), thence running Southerly along and upon the West line of said lot for a distance of One Hundred Seventy-Five and Four Tenths (175.4') Feet to the actual point of beginning, thence continuing Southerly for a distance of One Hundred Ninety-One and Four Tenths (191.4') Feet to the Northerly boundary line of 20th Street, running thence (over) of Section , in Township , Range of the 78-003008 P. M., Hall County, State of Nebraska which is recorded in Book Doc. # of Real Estate Mortgages, page of the records of said County.

IN TESTIMONY WHEREOF, the said FIVE POINTS BANK has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 13th day of November, 1978

Witness:

Notary Public Attest

By William W. Marshall, III President

STATE OF NEBRASKA Grand Island, Nebraska County

On this 13 day of November, 1978 before me, the undersigned, a Notary Public in and for said

County, personally came William W. Marshall, III, President of the FIVE POINTS BANK

to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.

My commission expires... Notary Public

RELEASE OF MORTGAGE
CORPORATION

FROM

TO

STATE OF

County

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the _____ day of _____
19____, at _____ o'clock and _____
minutes. _____ M., and duly recorded in Book
_____ of _____
Mortgages _____
page _____

County Clerk

Deputy

The Hubban General Supply Store, Lincoln, Neb.

Easterly along and upon the Northerly boundary line of 20th Street for a distance of Sixty-Nine (69) feet, thence running northerly parallel to the Easterly boundary line of Lot Twenty-Seven (27), for a distance of One Hundred Ninety One and Four Tenths (191.4') Feet, thence westerly parallel to the north boundary line of Lot Twenty Seven (27) for a distance of Sixty Nine (69) feet to the place of beginning.

Entered as Document No.

78--007429

Grantor F
Grantee H
Numerical 13
1_2_3_4_

NOV 13 PM 2 26

State Of Nebraska
County Of Hall
Register Of Deeds
JEAN FISHER

Jean Fisher

*Director's Receipt
9/16/90 about 9:00 AM*