

78-007388

KNOW ALL MEN BY THESE PRESENTS: That C. David Brown and Glenda Brown

Husband and Wife
of Hall County, and State of Nebraska, in consideration of the sum of

Forty Four Thousand and no/100* * * * * DOLLARS

in hand paid, do hereby SELL and CONVEY unto Farmers Bank of Clatonia, Clatonia,

of Gage County, State of Nebraska the following described premises situated
in Hall County, and State of Nebraska, to-wit:

Lot 8 LeHeights 3rd Addition to Grand Island, Hall County, Nebraska

The intention being to convey hereby an absolute title in fee simple, including all the rights of homestead and dower.

TO HAVE AND TO HOLD the premises above described, with all the appurtenances thereunto belonging, unto the said mortgagee(s) and to his, her or their heirs and assigns forever, provided always, and these presents are upon the express condition that if the said mortgagor(s), his her or their heirs, executors, administrators or assigns shall pay or cause to be paid to the said mortgagee(s), his, her or their heirs, executors, administrators or assigns, the principal sum of \$44,000.00 payable as follows, to wit:

\$410.15 payable on principal & interest beginning December 9, 1978 & Monthly thereafter for 20 years until paid. Beginning interest rate 9 1/2% Interest rate to be adjusted semi-annually with the Farmers Bank Prime Rate

with interest according to the tenor and effect of the mortgagors written promissory note bearing even date with these presents and shall pay all taxes and assessments levied upon said real estate, and all other taxes, levies and assessments levied upon this mortgage or the note which this mortgage is given to secure, before the same becomes delinquent, and keep the buildings on said premises insured for the sum of \$ 44,000.00 loss, if any, payable to the said mortgagee, then these presents to be void, otherwise to be and remain in full force.

IT IS FURTHER AGREED (1) That if the said mortgagor shall fail to pay such taxes or procure such insurance, the said mortgagee may pay such taxes and procure such insurance; and the sum so advanced, with interest at 9 1/2 per cent. shall be repaid by said mortgagor, and this mortgage shall stand as security for the same. (2) That a failure to pay any of said money, either principal or interest, when the same becomes due, or a failure to comply with any of the foregoing agreements, shall cause the whole sum of money herein secured to become due and collectible at once at the option of the mortgagee.

Signed this 4th day of November

1978

In presence of

Charles W. Schuman

C. David Brown

Glenda Brown

STATE OF Nebraska }
Gage County } ss.

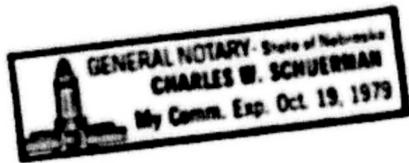
On this 4th day of November, 1978, before me, the undersigned a Notary Public, duly commissioned and qualified for in said county, personally came C. David Brown and Glenda Brown Husband and Wife

to me known to be the identical person or persons whose name is or names are affixed to the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

Charles W. Schuerman Notary Public

My Commission expires the 19th day of October, 1979



STATE OF _____ }
County } ss.

On this _____ day of _____, 19____, before me, the undersigned a Notary Public, duly commissioned and qualified for in said county, personally came _____

to me known to be the identical person or persons whose name is or names are affixed to the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

Notary Public

My Commission expires the _____ day of _____, 19____

Entered as Document No.
78- 007388

Grantor *B*
Grantee *F*
Numerical *19*
1-2-3-

NOV 9 PM 1 13

State of Nebraska
County of Hall
Register of Deeds
JEAN FISHER
Jean Fisher

REAL ESTATE MORTGAGE

FROM

TO

STATE OF _____ }
County } ss.
Entered in Numerical Index and filed for record
the office of the Register of Deeds of said
County, the _____ day of _____
at _____ o'clock and _____
minutes _____ M., and duly recorded in Book
_____ of _____ Mortgages

Register of Deeds.

Deputy