



RELEASE OF MORTGAGE

FROM

Entered as Document No.  
78-007378

3 25  
3 25

Grantor B  
Grantee X  
Numerical 1 2 3 4

TO

'78 NOV 9 AM 11 31

State Of Nebraska  
County Of Hall

Register Of Deeds

JEAN FISHIN

*Jean Fisher*

STATE

County } ss

Entered in Numerical, Index and filed for  
record in the office of the Register of Deeds of  
said county, the day of

19 at o'clock and

minutes M, and duly recorded in Book

of Mortgages

page

County Clerk

Deputy

*Richard Huber*  
*PO Box 1068*