OF POLATION	REI FACE OF MODIFICACI
78-	Entered as
0	às
007369	Document No
9	<u>2</u>

FROM

78- 007369

Grantor E Grantee E Numerical 8

70

STATE OF County

record in the office of the Register of Deeds of said county, the ____day of___ Entered in Numerical Index and filed for o'clock and

M., and duly recorded in Book Mortgages

County Clerk

Deputy

TR NOV 8 PH 4 26 State Of Nebraska Register Of Decus JEAN FISHER County of Hall

The Huffman Coneral Supply House, Lincoln, Nobr.