203 % RELEASE OF MORTGAGE CO. The Huffman General Supply House, Lincoln, Nobr. 78- 007356 IN CONSIDERATION of the payment of the debt named therein, the Strand Island Production Credit Association hereby releases the mortgage made to Grand Island Production Credit Association by Lawrence Lockhorn and Ethel Lockhorn on the following described real estate, to-wit: The Southwest Quarter , in Township 12 N , Range 12 W of the 6th of Section 29 P. M., Nebraska which is recorded in Book----- of Real Estate-Mortgages, page County, State of as Document # 78-000668 of the records of said County. IN TESTIMONY WHEREOF, the said Grand Island Production Credit Association has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this day of November 10 > 8 day of november Grand Island Production Credit Association Witness: June Rundla Cartier, Secretary Attest STATE OF Nebraska On this 8 H day of November, 19 28 before me, the undersigned, a Notary Public in and for said Hall County, personally came Gary L. Bluhm Grand Island Production Credit Association a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed

Witnessen hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year

Ally committed Aspiles Idenies 24, 1980 Links Ingles Stanislas, Notary Public

at menny gegritten.

RELEASE OF MORTGAGE

FROM
TO

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the day of o'clock and minutes.

M., and duly recorded in Book page of Mortgages

Page

County Clerk

Entered as Document No. 78— 007356

Grantor Grantee Numerical

State Of Nebraska
County of Hall
Register Of Deeds
JEAN FISHER