| STATE OF N | EBRASKA, County of | of | | | |
|--|--|---|---------------------------------------|---------------------------------------|--|
| Filed for r | record on | , 19 at | o' 0' | eloek | М. |
| nd recorded | in the Deed Record | | Page | ************ | |
| ************************************** | Register of Deeds | В | Dep | uty Register of D | eeds |
| | CHDVII | ORSHIP V | UA DD A NIT | W DEED | |
| -00734 | 10 | VORSHIP V | VAKKANI | Y DEED | |
| Oscar E. | Wilson and Lydia | A. Wilson, each | h in his or h | er own right a | und as |
| spouse of | each other | | , herein calle | d the grantor whe | ther one or mor |
| consideration | n of Six Thouse | and Five Hundre | d and no/100 | (\$6,500.00) Do | llars |
| eceived from | grantees, does grant, | bargain, sell conve | ey and confirm | unto | |
| | Charles E | . Fox and Mary | A. Fox | | |
| s joint tenant | ts with right of surv | vivorship, and not | as tenants in co | mmon, the follow | ing described rea |
| roperty in | Hall | County | , Nebraska: | | |
| to the (4) in way Co | onal Lot Four (4) City of Grand Is Fractional Block mpany's Second Acced, platted and | sland, Nebraska One Hundred Ti ddition to the (| and its comp hirty-one (13 | liment Fraction 1) in Union Pa | onal Lot Four cific Rail- |
| 5 th V Cy | eu, paroueu am | recorded. | NEBRASKA | DOCUMENTARY | 1 |
| | | CHED | SIA | AMP TAX | |
| | | MENT ATTACHED | NOA | 8 1978 | |
| | ETATE | MEIN | . 7.15 | BY GR | |
| nd appurtena: f the survivor And g | ve and to hold the nees thereto belonging of them forever. rantor does hereby content the survivor of them | g unto the grantee ovenant with the g | es and to their a | assigns, or to the | heirs and assign |
| efend the title It is t | as good right and law to said premises aga he intention of all po title to this real p | ainst the lawful cla arties hereto that i | ims of all person n the event of t | ns whomsoever. the death of either | |
| Dated | May 13, | 19 69. | _ | | |
| | | ************** | Oscar | E. Wilson | ilson |
| | *************************************** | *********** | 2 | A. Wilson | 44 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| TATE OF | Nebraska | County o | V | | |
| | | 1 | | | |
| OUT | | ilson and Lydia and as spouse o | A. Wilson, e | | her |
| nown to ane to | be the identical pers | on or persons who | signed the foreg | oing instrument a | nd acknowledged |
| - 10 . | s my hand and notari | | 11 | 19.6 | 9 |
| (A) coast | | | B. F. 6 | burense | Notary Public |
| | | My commi | ssion expires | October 30 | , 19.70 |

Form 4.2 To be approved by Nebraska State Bar Association

Folton & Wolf Co. Lincoln, Nobr.

Entered as Document No.
78--007340
Grantee
Numerical
1-2-3-4-

State Of Nebraske County of Hall Kegister Of Leeds
JEAN FISHER

Mary Ford