

PARTIAL

217-RELEASE OF REAL ESTATE MORTGAGE

The Huffman General Supply House, Lincoln, Nebr.

78-107335

PARTIAL

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of SEVEN THOUSAND AND NO/100 DOLLARS,

made by JERRY L. SCHULTZ AND LINELL SCHULTZ on the following described property, to-wit:

Lot Six (6) in Saddle Club Subdivision, Hall County, Nebraska

Document #78-003620

which is recorded in book \_\_\_\_\_, of real estate mortgages, page \_\_\_\_\_ of the Records of the County of \_\_\_\_\_

Hall, and State of Nebraska

Dated this 11th day of September, 19 78

In presence of

DARRELL D. LEMKE

FRIEDA M. LEMKE

STATE OF NEBRASKA

HALL County } ss

On this 11th day of September, 19 78, before me, a Notary Public, duly commissioned and qualified for said county, personally came DARRELL D. LEMKE AND FRIEDA M. LEMKE

to me personally known to be the identical person or persons who executed the above release and acknowledged the said instrument to be his, her or their voluntary act and deed.

Witness my hand and seal at Grand Island, NE, in said county, the day and year last above written

Notary Public

My commission expires the 22nd day of July, 19 79

GENERAL NOTARY - State of Neb.

SALLY S. LYNCH

My Comm. Exp. July 22, 1979

RELEASE OF MORTGAGE

Entered as Document No.

78-007335

FROM

Grantor J.P.  
Grantee J.P.  
Numerical 23  
1-2-3-4

TO

78 NOV 7 PM 4 13

State Of Nebraska  
County of Hall

Register Ur Letts  
JEAN FISHER

*Jean Fisher*

STATE \_\_\_\_\_  
County }<sup>Sec.</sup> \_\_\_\_\_

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds of  
said county, the \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_

minutes \_\_\_\_\_ M., and duly recorded in Book \_\_\_\_\_  
of \_\_\_\_\_ Mortgages \_\_\_\_\_

page \_\_\_\_\_

County Clerk \_\_\_\_\_

Deputy \_\_\_\_\_

325