

78-007315

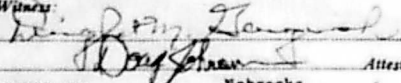
IN CONSIDERATION of the payment of the debt named therein, the
 First State Bank, Shelton, Nebraska hereby releases the mortgage made to

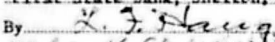
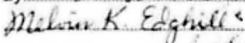
First State Bank, Shelton, Nebraska by Thomas W. Wilkinson & Patricia G. Wilkinson

on the following described real estate, to-wit: As described on Real Estate Mortgage Dated November 9, 1977.

of Section _____ in Township _____, Range _____ of the _____ P. M., Hall
 County, State of Nebraska which is recorded in Book 77 of Real Estate Mortgages, page 006596,
 of the records of said County.

IN TESTIMONY WHEREOF, the said First State Bank, Shelton, Nebraska has caused
 these presents to be executed by its president and its Corporate Seal to be affixed hereto this 3rd
 day of November, 1978

Witness:

 _____ Attest

First State Bank, Shelton, Nebraska
 By  President
 Cashier, Secretary

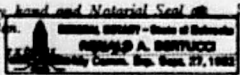
STATE OF Nebraska
 Buffalo County
 County, personally came L.F. Haug

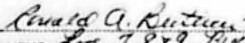
On this 3rd day of November, 1978
 before me, the undersigned, a Notary Public in and for said
 County, personally came _____ President of the

First State Bank, Shelton, Nebraska a Corporation
 to me personally known to be the President and identical person whose name is affixed to the above release and
 acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed
 of said Corporation.

Witness my hand and Notarial Seal at Shelton, Nebraska, in said County the day and year
 last above written.

My commission expires _____ 1982



 Notary Public
 RECORDERS MEMO: Lots 7, 8 & 9 Block 33, 1990 Coll

 Reg. of Deeds

RELEASE OF MORTGAGE

CONVEYANCE

FROM

TO

Entered as Document No. 88

78- 007315

Grantor F
Grantee et
Numerical 366
1-22-71

*78 NOV 7 PM 2 01
State Of Nebraska
County Of Hall

Register Of Deeds
JEAN FISHER

County } st

Jean Fisher

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the _____ day of _____ 19____ at _____ o'clock and _____ minutes. M., and duly recorded in Book _____ of _____ Mortgages Page _____

County Clerk

Deputy

Jean Fisher
Vol 366
11/2 1978