

RELEASE OF MORTGAGE

No 32063 A

Loan 35254 - 1 - 18
NUMBER SERIAL TYPE

IN CONSIDERATION of the full ~~partial~~ payment of the debt named therein, the undersigned FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN, a United States Corporation, hereby releases the mortgage made by Paul Zimmerman and Donna Zimmerman, husband and wife

to said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN on the following described property: Lot Six (6) in Block Five 5 in Dale Roush Second Subdivision, Hall County, Nebraska.

78- 1232

which is recorded in Book XXXXX of Real Estate Mortgages/as Instrument Number /on Microfilm Roll Number XXXXX, Page XXXXX of the records of Hall

County, Nebraska, and also releases the assignment of rents which is recorded in Book XXXXX of Page XXXXX of the records of XXXXX County, Nebraska.

IN TESTIMONY WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN has caused these presents to be executed by its President/~~Executive Vice President~~ and attested by its Secretary/Assistant Secretary, under its corporate seal, this 1 day of November A.D. 1978.



FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN,

Edward J. Wadner
Its Secretary/Assistant Secretary

By [Signature]
Its President

In Presence of [Signature]

STATE OF NEBRASKA,

DOUGLAS COUNTY ss.

On this 1 day of November, 1978, before me, the undersigned, a Notary Public in and for said County personally came Charles H. Thorne, President of the First Federal Savings and Loan Association of Lincoln, to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of the said First Federal Savings and Loan Association of Lincoln.

Witness my hand and Notarial Seal at Omaha, Nebraska, in said County the day and year last above written.

My commission expires April 14, 1981 [Signature] Notary Public

Register of Deeds Index

When recorded to be returned to:

NAME

STREET ADDRESS

P. O. BOX

CITY

STATE

ZIP CODE

Loan No

Name

Entered as Document No.

78-007288

225

Grantor

Grantee

Numerical 14

1 2 3 4

STATE OF NEBRASKA)
COUNTY OF HALL) SS

78 NOV 6 PM 2 52

Spencer
REG. OF DEEDS

G. I. ABSTRACT