

78-007303

IN CONSIDERATION of the payment of the debt named therein, the OVERLAND NATIONAL BANK OF GRAND ISLAND, Grand Island, Nebraska hereby releases the mortgage made to THE OVERLAND NATIONAL BANK OF GRAND ISLAND by Ray Magwire and Margaret Magwire, Husband and Wife on the following described real estate, to-wit:

Lot Thirty-Four (34) in Hidden Lakes Subdivision Number Two (2) in a Part of the Southeast Quarter of the Northeast Quarter (SE 1/4 NE 1/4) and a Part of the North Half of the Northeast Quarter of the Southeast Quarter (N 1/2 NE 1/4 SE 1/4) of Section Thirteen (13), Township Eleven (11) North, Range Nine (9) West of the 6th P.M.

of Section in Township, Range of the P. M., Hall County, State of Nebraska which is recorded in Book of Real Estate Mortgages, page of the records of said County. as Document # 78-004372

IN TESTIMONY WHEREOF, the said Overland National Bank of Grand Island has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 23rd day of October, 19 78

Witness: THE OVERLAND NATIONAL BANK OF GRAND ISLAND Sr. Vice By [Signature], President [Signature], Cashier, Secretary

Attest On this 23rd day of October, 19 78 before me, the undersigned, a Notary Public in and for said County, personally came Radean G. Block Sr. Vice President of the

Overland National Bank of Grand Island a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, in said County the day and year last above written. My commission expires 12-12-79 Karen M. Niedfeldt, Notary Public

GENERAL NOTARY - State of Neb. KAREN M. NIEDFELT My Comm. Exp. Dec. 12, 1979

RELEASE OF MORTGAGE
CORPORATION

FROM

TO

Entered as Document No.
18- 007303

Grantor
Grantee
Numerical
1-2-3-4

'78 NOV 7 AM 10 42

State Of Nebraska
County Of Hall

Register Of Deeds
JEAN FISHER

Jean Fisher

STATE OF _____ }
County _____ } ss

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the _____ day of _____
19 _____, at _____ o'clock and _____
minutes _____ M., and duly recorded in Book
_____ of _____ Mortgages
_____ page _____

County Clerk

Deputy

Handwritten notes:
1/18/78
4/18/78
Huffman and Felton & Wolf Walton