

78-007500

PARTIAL
203 1/2 - RELEASE OF MORTGAGE - Corporation

The Huffman General Supply House, Lincoln, Nebr.

IN CONSIDERATION of the ^{partial} payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to partially
HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND
by JAKE J. HEIMBUCH AND MARTHA M. HEIMBUCH,
husband and wife, each in his and her own right and as spouse of the other
on the following described real estate, to-wit:

THE SOUTH ONE-HALF OF LOT EIGHT (8) AND ALL OF LOT NINE (9) IN BLOCK TWO (2) OF FIRST ARTISTIC HOMES ADDITION TO THE CITY OF GRAND ISLAND, HALL COUNTY, NEBRASKA

All other terms and conditions remain in full force and effect,

of Section _____ in Township _____, Range _____ of the _____ P. M., HALL
County, State of NEBRASKA which is recorded in Book 159 of Real Estate Mortgages, page 225,
of the records of said County

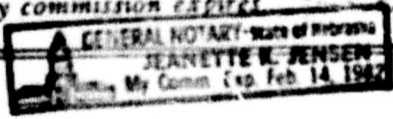
IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused
these presents to be executed by its ^{Vice} President and its Corporate Seal to be affixed hereto this 6th
day of November, 1978 HOME FEDERAL SAVINGS & LOAN
ASSOCIATION OF GRAND ISLAND

Witness: _____
By Stephen R. Beltzer Vice President
Stephen R. Beltzer Cashier, Secretary

STATE OF NEBRASKA }
HALL County } ss. On this 6th day of November, 1978,
County, personally came Stephen R. Beltzer Vice President of the
HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation
to me personally known to be the ^{Vice} President and identical person whose name is affixed to the above release and
acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed
of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year
last above written.

My commission expires Jan 14 1980 Jeanette W. Jensen Notary Public



78-007300 Document No.

RELEASE OF MORTGAGE

CORPORATION

FROM

78-007300

Original of
Book 123
Page 123

STATE OF NEBRASKA)
COUNTY OF SALLIS) SS

TO

78 NOV 6 PM 4 13

Jim Jackson
RFG RFRFRNS

STATE OF

County }
SS

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the _____ day of _____

19____ at _____ o'clock and

minutes _____ M., and duly recorded in Book

of _____ Mortgages

Page _____

County Clerk

Deputy