

Loan 30893 - 1 - 188
NUMBER BR. TYPE

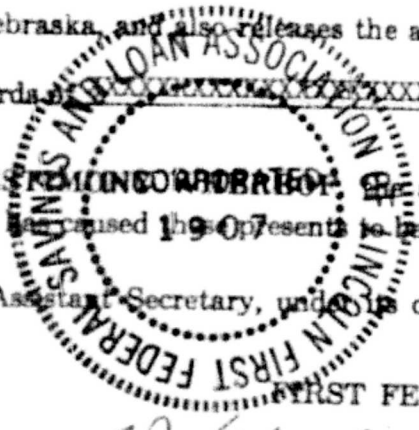
IN CONSIDERATION of the full/partial payment of the debt named therein, the undersigned FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN, a United States Corporation, hereby releases the mortgage made by David A. Weeks and Cheryl A. Weeks, husband and wife

to said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN on the following described property: Lot Three (3), in Block Ten (10), in Gilbert's Second Addition to the City of Grand Island, Hall County, Nebraska

which is recorded in Book XXXXXX of Real Estate Mortgages/as Instrument Number XXXXXX /on Microfilm Roll Number XXXXXX, Page XXXXXX of the records of Hall County, Nebraska, and also releases the assignment of rents which is recorded in Book XXXXXX of Page XXXXXX of the records of XXXXXX County, Nebraska.

76-003831

IN TESTAMENTS INCORPORATED. The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN has caused this instrument to be executed by its President/Executive Vice President, and attested by its Secretary/Assistant Secretary, under its corporate seal, this 2nd day of November, A.D. 1978.



Attest: Edward J. Weisker, Its Secretary/Its Assistant Secretary. By [Signature], Its President/Executive Vice President.

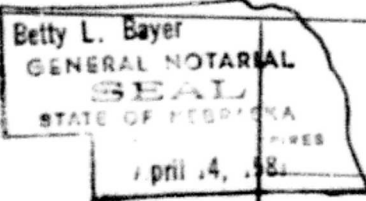
STATE OF NEBRASKA, } ss.
Douglas COUNTY }

County personally came Charles H. Thorne, President of the First Federal Savings and Loan Association of Lincoln, to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of the said First Federal Savings and Loan Association of Lincoln.

Witness my hand and Notarial Seal at Omaha, Nebraska, in said County the day and year last above written.

My commission expires April 14, 1981, [Signature], Notary Public

Register of Deeds Index



When recorded to be returned to:

Form with fields for NAME, STREET ADDRESS, P. O. BOX, CITY, STATE, ZIP CODE.

Loan No.
Name

Entered as Document No.

78-007280

Grantor F
Grantee W
Numerical 2
STATE OF NEBRASKA)
COUNTY OF HALL) SS

78 NOV 6 PM 2 01

Samuelson
REG. OF DEEDS

Return Home Federal
P.O. Box 1009
Loan # Shepherd