		` .		
	TYPE	Nº	32027	A
IN CONCIDED ACTON	• • • • • • • • • • • • • • • • • • • •			

IN CONSIDERATION of the FEDERAL SAVINGS AND LOAN	full/postiss payment of the debt named therein, the undersigned FIRST ASSOCIATION OF LINCOLN, a United States Corporation, hereby re
	ph P. Kathman and Jolene B. Kathman, husband and wife
to said FIRST FEDERAL SAVING	AND LOAN ASSOCIATION OF LINCOLN on the following described
property: Lot Nenty-three (23)	in Block Two (2) in Sothman's Subdivision to the City
of Grand Island, Hall	County, Nebraska
WHO KEEP	
(株成の中央)(10年) - 1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1	
	77-001918
which is recorded in Book XXXXXX of	Real Estate Mortgages/as Instrument NumberXXXXXX /on Microfilm Roll
Number XXXXXX , Page XXXXXXX of th	e records of Hall
County, Nebraska And also releases t	te assignment of rents which is recorded in Book XXXXX of Page XXXXXX
of the recomb of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXX County Nahraska
IN TESTIMONY WHEREOF,	he said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
or standard these stants to	be executed by its President/EXAMMENTAL AND attested by its
Attest:	ts corporate seal, this 25th day of October A.D.1978
120,000	FEDERAL CAVINGS AND LOAD AGE
52 1761	FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN,
The Secretary /The Assistant Secretary	By Juna leon
In Presence of	Its President President
STATE OF NEBRASKA,	
88.	On this 25th day of October , 1978 , before
County personally come	me the undersigned a Neta- Date .
County personally came Charles H and Loan Association of Lincoln, to m	personally known to be the
person whose name is affixed to the ab	ove release and acknowledged the execution thereof to be his voluntary act ary act and deed of the said First Federal Savings and Loan Association
of Lincoln.	and deed of the said First Federal Savings and Loan Association
Witness my hand and Notarial Scabove written.	al at Omaha , Nebraska, in said County the day and year last
A	
My commission expires April	14, 19 8/ Dutty 5 Days Notary Public
	Betty L. Bayer
Register of	
	SO THE SION EXPIRES
- 4	April 14, 1981
	NAME
	STREET ADDRESS
	P. O. BOX
	CITY STATE ZIP COOL
21	
	PORM 204 (REV. 3-78)

Entered as Document No.

78-007279

Grantor E Grantes K Numerical //

STATE OF NEBRASKA) SS

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