

78-007278

2034-RELEASE OF MORTGAGE-Corporation

The Huffman General Supply House, Lincoln, Nebr.

IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND by MARVIN L. JOHNSON AND BERNICE S. JOHNSON, husband and wife, each in his and her own right and as spouse of the other on the following described real estate, to-wit:

LOTS SEVEN (7) AND NINE (9) IN BLOCK TWELVE (12) IN COLLEGE ADDITION TO WEST LAWN IN THE CITY OF GRAND ISLAND, NEBRASKA

of Section in Township, Range of the P. M., HALL County, State of NEBRASKA which is recorded in Book 157 of Real Estate Mortgages, page 47 of the records of said County.

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 6th day of November, 1978 HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND

Witness:

By: Stephen R. Beltzer Vice President Secretary

Attest

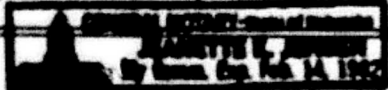
STATE OF NEBRASKA } ss. County, personally came

On this 6th day of November, 1978 before me, the undersigned, a Notary Public in and for said Stephen R. Beltzer Vice President of the

HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation to me personally known to be the Vice President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.

My commission expires Feb 14, 1980 Janette K. Jensen Notary Public



RELEASE OF MORTGAGE 78-007278
CORPORATION

FROM

Grantor H
Grantee S
Numerical 1234

STATE OF NEBRASKA)
COUNTY OF HALL) SS

TO *78 NOV 6 PH 2 0N

STATE OF _____ REG OF DEEDS

Marvin Johnson
County } ss

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the _____ day of _____ 19____, at _____ o'clock and _____ minutes _____ M., and duly recorded in Book _____ of _____ Mortgages Page _____

County Clerk

Deputy

Retained:
Marvin Johnson
2314 Grand Island Ave
N. O. W. 68801

