

78-007277 RELEASE OF MORTGAGE No 32104 A

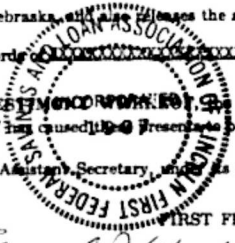
Loan 30205 - 1 - 18
NUMBER BK TYPE

IN CONSIDERATION of the full/partial payment of the debt named therein, the undersigned FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN, a United States Corporation, hereby releases the mortgage made by Larry E. Carlson and Karen M. Carlson, husband and wife

to said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN on the following described property: Lot Ten (10) in Meadow Lane Subdivision, Hall County, Nebraska

which is recorded in BookXXXXXX of Real Estate Mortgages/as Instrument Number XXXXXX/on Microfilm Roll NumberXXXXXX, PageXXXXXX of the records of Hall County, Nebraska, and also releases the assignment of rents which is recorded in BookXXXXXX of PageXXXXXX of the records of XXXXXX County, Nebraska.

IN TESTIMONY WHEREOF, said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN has caused this Release to be executed by its President/~~Edward J. Wadner~~ and attested by its ~~Assistant Secretary~~ Secretary, under its corporate seal, this 2nd day of November A.D. 1978



Edward J. Wadner
 His Secretary/His Assistant Secretary

By *Charles H. Thorne*
 His President/Executive Vice President

In Presence of *Betty L. Beyer*

STATE OF NEBRASKA, ss. Douglas COUNTY

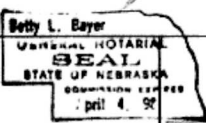
On this 2nd day of November, 1978, before me, the undersigned, a Notary Public in and for said

County personally came Charles H. Thorne, President of the First Federal Savings and Loan Association of Lincoln, to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of the said First Federal Savings and Loan Association of Lincoln.

Witness my hand and Notarial Seal at Omaha, Nebraska, in said County the day and year last above written.

My commission expires April 4, 1981, Betty L. Beyer, Notary Public

Register of Deeds Index



When recorded to be returned to:

NAME		
STREET ADDRESS		
P. O. BOX		
CITY	STATE	ZIP CODE

Loan No. _____
 Name _____

Entered as Document No.

78- 007277

Grantor F

Grantee A

Number 19

1-22-3-4

STATE OF NEBRASKA)
COUNTY OF HALL) SS

*78 NOV 6 PM 1 59

James Wilson
REC OF DEEDS

325
308

*Donald
1521 W. Broadwell*