

78-007264

KNOW ALL MEN BY THESE PRESENTS: That **Henry H. Washington and Flora L. Washington,** husband and wife, 1104 East 4th Street, Grand Island, NE  
 of **Hall** County, and State of **Nebraska**

in consideration of the sum of

**Two Thousand Eight Hundred Seventy Three and 38/100**----- DOLLARS  
 in hand paid, do hereby SELL and CONVEY unto **Home Loan Corporation**

**416 West Third Grand Island, NE**  
 of **Hall** County, State of **Nebraska** the following described premises situated  
 in **Hall** County, and State of **Nebraska** , to-wit:

**Lot Six (6) in Block Twelve (12) in Evans Addition to the City of Grand Island, Hall County, State of Nebraska**

The intention being to convey hereby an absolute title in fee simple, including all the rights of homestead and dower TO HAVE AND TO HOLD the premises above described, with all the appurtenances thereunto belonging, unto the said mortgagee(s) and to his, her or their heirs and assigns forever, provided always, and these presents are upon the express condition that if the said mortgagor(s), his, her or their heirs, executors, administrators or assigns shall pay or cause to be paid to the said mortgagee(s), his, her or their heirs, executors, administrators or assigns, the principal sum of \$ **2,873.38** payable as follows, to-wit:

**Forty-eight (48) payments of \$84.00 each beginning November 17, 1978 with a like payment due the 17th day of each month succeeding thereafter and a final payment and interest due October 17, 1982**

Agreed rate  
 of interest.

2 1/2% per month on that part of the unpaid principal balance not in excess of \$300; 2% per month on that part of the unpaid principal balance in excess of \$300 and not in excess of \$500; 1 1/2% per month on that remainder of such unpaid principal balance (which is the required disclosure of the rate shall in computing charges herein in compliance with Nebraska law) and together with any default and delinquency charges.

with interest according to the tenor and effect of the mortgagors written promissory note bearing even date with these presents and shall pay all taxes and assessments levied upon said real estate, and all other taxes, levies and assessments levied upon this mortgage or the note which this mortgage is given to secure, before the same becomes delinquent, and keep the buildings on said premises insured for the sum of \$ \_\_\_\_\_ loss, if any, payable to the said mortgagee, then these presents to be void, otherwise to be and remain in full force.

IT IS FURTHER AGREED (1) That if the said mortgagor shall fail to pay such taxes or procure such insurance, the said mortgagee may pay such taxes and procure such insurance; and the sum so advanced, with interest at \_\_\_\_\_ per cent, shall be repaid by said mortgagor, and this mortgage shall stand as security for the same. (2) That a failure to pay any of said money, either principal or interest, when the same becomes due, or a failure to comply with any of the foregoing agreements, shall cause the whole sum of money herein secured to become due and collectible at once at the option of the mortgagee.

Signed this **30th** day of **October**, 19 **78**

In presence of

*Henry Washington*  
**Henry Washington**  
*Flora Washington*  
**Flora Washington**

STATE OF Nebraska County of Hall

Before me, a notary public qualified for said county, personally came

**Henry H. Washington & Flora L. Washington, husband & wife**

known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and notarial seal on

*Patricia A. Johnson*

19 **78** A GENERAL NOTARY - State of Neb.

PATRICIA A. JOHNSON

My commission expires: April 27, 19 82

My Comm. Exp. Mar 23, 1982

STATE OF \_\_\_\_\_

County \_\_\_\_\_

as

Entered on numerical index and filed for record in the Register of Deeds Office of said County the

\_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ M.

and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_

Reg. of Deeds

By \_\_\_\_\_

Deputy

Entered as Document No

Z8- 007264

Grantor    

Grantee    

Numerical    

1/24  
STATE OF NEBRASKA ) SS  
COUNTY OF HALL )

\*78 NOV 6 AM 10 35

*James Dean*  
REC. OF DEEDS

*James Dean*  
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