

78-007253

13 1/2--ASSIGNMENT OF MORTGAGE--Corporation

The Hoffman General Supply House, Lincoln, Neb.

FOR VALUE RECEIVED Grand Island Trust Company

hereby sells and conveys all its right, title and interest in and to the within mortgage, executed by Lee L. Lamphear and Phyllis M. Lamphear, husband and wife, each in his and her own right and as spouse of the other

on the following described property:

13 1/2 1/4 35-11-11

Lamy Ave

Reg. of Deeds

as described in mortgage

Recorded in document #78-007252 of Hall County, Nebraska Island Mortgage Records, and the debt secured thereby, to Home Federal Savings and Loan Association of Grand Island and hereby authorizes and empowers the said Home Federal Savings and Loan Association of Grand Island to receipt for and cancel this mortgage of record, upon payment thereof.

IN WITNESS WHEREOF Grand Island Trust Company has signed and delivered these presents by H. J. Knickrehm, Vice President, and affixed its Corporate Seal this 21 day of October, 1978

Witness:

Grand Island Trust Company

By: *H. J. Knickrehm* Vice PresidentSTATE OF Nebraska  
County of Hall

On this 21 day of October, 1978  
before me, the undersigned, a Notary Public in and for said  
County of Hall, Nebraska, Vice

County, personally saw H. J. Knickrehm  
President of Grand Island, Nebraska

who is personally known to me to be the identical person whose name is affixed to the foregoing instrument as assignor and acknowledged the execution of the same to be the voluntary act of said Grand Island Trust Company for the purpose therein expressed, and that the Corporate Seal of the said Grand Island Trust Company was thereto affixed by its authority.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, *Lally J. Topich*  
on the day and date last above written. *Lally J. Topich* Notary Public.

My commission expires on 22 day of July, 1979.

ASSIGNMENT OF MORTGAGE

COOPERATION

FROM

TO

Entered as Document No. 78-007253

78 NOV 3 PM 4 42  
STATE OF MONTANA  
COUNTY OF HELL

Grantor \_\_\_\_\_  
Grantee \_\_\_\_\_  
Numerical \_\_\_\_\_  
# 2-3-4

STATE OF \_\_\_\_\_

County, } ss.

This instrument was filed for record on the

day of \_\_\_\_\_, 19\_\_

at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes. M<sup>y</sup> and

div<sup>y</sup> recorded in Book \_\_\_\_\_ of

on page \_\_\_\_\_

*D. J. [Signature]*  
REG. CLERK

commission expires the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_

to me known to be the identical person or persons whose name is or names are subscribed to the foregoing instrument, and acknowledged the execution thereof to me, his, her or their voluntary act and deed.  
Witness my hand and Notarial Seal the day and year last above written.

Notary Public.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_, before me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came \_\_\_\_\_

STATE OF \_\_\_\_\_  
County, } ss.

*A. J. [Signature]*