

IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND by EARL C. WICK AND MABEL A. WICK, husband and wife, each in his and her own right and as spouse of the other on the following described real estate, to-wit:

LOT SEVEN (7) IN BLOCK ONE HUNDRED TWENTY THREE (123) IN UNION PACIFIC RAILWAY COMPANY'S SECOND ADDITION TO GRAND ISLAND, HALL COUNTY, NEBRASKA.

of Section _____, in Township _____, Range _____ of the _____ P. M., HALL County, State of NEBRASKA which is recorded in Book 170, of Real Estate Mortgages, page 123 & 407 of the records of said County.

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 10th day of October, 1978. HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND

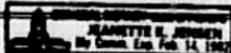
Witness:

By Stephen R. Beltzer Vice President
Stephen R. Beltzer Secretary

Attest
 STATE OF NEBRASKA }
 HALL County } ss. On this 10th day of October, 1978
 before me, the undersigned, a Notary Public in and for said County, personally came Stephen R. Beltzer, Vice President of the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.

My commission expires Feb 14, 1982 Janette K. Jensen Notary Public



RELEASE OF MORTGAGE

CORPORATION

FROM

TO

STATE OF

County

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the _____ day of _____ at _____ o'clock and _____ minutes. M. and duly recorded in Book _____ of _____ Mortgage Page _____

County Clerk

Deputy

Entered as Document No.

78-007249

Grantor

Grantee

Numerical

1-2-3-4

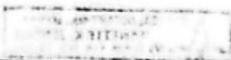
STATE OF NEBRASKA)
COUNTY OF HALL) SS

*78 NOV 3 PM 4 42

REG. OF DEEDS

Donaldson

25
3 11



1/2 Abstract