KNOW ALL MEN BY THESE PRESENTS, That Johnson Land Co.

a corporation organized and existing under and by virtue of the laws of the State of Nebraska

in consideration of

Nine Thousand Dollars and No Cents

received from grantee, does grant, bargain, seil, convey and confirm unto

Melvin D. Boeckel and Luella E. Boeckel, Husband and Wife

as joint tenants with right of survivorship, and not as tenants in common, the following described real property in

Hall County. Nebraska:

Lot Twelve (12) Imperial Village Seventh Subdivision to The City of Grand Island, Hall County, Nebraska



Dated 11/2

STATEMENT ATTACHED

To have and to hold the above described premises together with all tenements, hereditaments and appur tenances thereto belonging unto the grantees and to their assigns, or to the heirs and assigns of the survivor of them forever

And granter for itelf and its successors does hereby covenant with the grantees and with their assigns and with the heirs and assigns of the survivor of them that granter is lawfully seised of said premises, that they are free from encumbrance

that grantor has good right and lawful authority to convey the same, and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever

It is the intention of all parties hereto that in the event of the death of either of the grantees, the entire fee simple title to the real estate shall yest in the surviving grantee

It witness whereof, grantor has hereunto caused its corporate seal to be affixed and these presents signed by its

President.

19 24

STATE OF Mehrocks County of Mehr

By David R. Johnson Presiden

Before me, a notary public qualified in said county, personally came

Hand of them

President of

known to me to be the President and identical person who signed the foregoing instrument, and ac nowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that its corporate seal was thereto affixed by its authority.

BAND L JACKEN	Land Steven Notary	Publi
	My commission expires	

				38.	
County	 	****	 . *	į.	
		managed and			

Reg. of Deeds
By Deputy



than a Entered on rennerical laden and first lay record as the incluses of Deeds Office

REG OF DEEDS

*# . ef