Loan No. (North Dake Nebraska, South Dake			
STATE OF	NEBRASKA HALL	} ••.	AFFIDAVIT OF POSSESSION
			-
John A. Harrington, Douglas E. Harrington and Sue Ann Fitzpatrick			
hereinafter collectively referred to as Affiant, being each first duly sworn, on oath			
deposes and says that at the date of this Affidavit, made for the purpose of recording			
evidence of possession pursuant to the Marketable Title Act of this State, Affiant is			
the record titleholder and in possession of the real estate hereinafter described, and			
that Affiant and immediate and remote grantors have an unbroken chain of record			
title for ###wanky.com.com.com.com.com.com.com.com.com.com			
described real estate in the County of Hall and State of Nebraska			
act 2 - The East Half of the Northwest Quarter (E-1/2 NW-1/4) and the Northeast Quarter (NE-1/4) of Section 29, Township 10 North, Range 12 West of the 6th P.M. in Hall County, Nebraska, excepting therefrom a certain tract of land more particularly described as follows:			
A tract of land comprising a part of the Northeast Quarter of the Northwest Quarter (NE-1/4NW-1/4), and part of the Northwest Quarter of the Northeast Quarter (NW-1/4NE-1/4) of Section 29, Township 10 North, Range 12 West of the 6th P.M. in Hall County, Nebraska, more particularly described as follows:			
Beginning at the Northwest corner of said Northeast Quarter (NE-1/4) thence Easterly along the North line of said North .st Quarter (NE-1/4), a distance of 664.0 feet; thence deflecting right 90°12'20" and running Southerly a distance of 222.75 feet; Thence deflecting right 44°58'15" and running Southwesterly, a distance of 698.84 feet; thence deflecting right 44°58'15" and running Westerly, a distance of 970.0 feet; thence deflecting right 90°03'30" and running Northerly, a distance of 715.0 feet, to the North line of said Northwest Quarter (NM-1/4); thence Easterly along the North line of said Northwest Quarter (NM-1/4), a distance of 800.0 feet to the place of beginning.			
			John A. Harrington Douglas E. Harrington
	u1 .	1 t.	Sue Ann Pitzpetrick School
Jubscribed !	ind sworn to	before me this A	day of October, 1978 Leve E Recy Public
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Q. L. ABSTRACT