

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT

Form 30-3 Rev.

The FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code

No. of Additional Sheets presented

Maturity Date (Optional)

1 Debtor(s) (Last Name First) and Address(es)

HARRINGTON, John A., Douglas E. and Fitzpatrick, Sue Ann
Box 1308
Grand Island, Nebraska 68801

2 Secured Party(ies): Name(s) and Address(es)

The Prudential Insurance Company of America
3701 Wayzata Blvd., P.O. Box 709
Minneapolis, Minnesota 55440

4 For Filing Office Use
No. Filing Office

78-007236

3 The Financing Statement Covers the Following Types (or Items) of Property

Irrigation equipment and accessories thereto now owned or hereafter acquired by Debtor for use in operation of real estate described in Box 7, below.

5 Proceeds

Products of the Collateral are Also Covered

To be Recorded in Real Estate Mortgage Records

7 Description of Real Estate

See description on sheet attached hereto. T.2

8 Name(s) of Record Owner(s)

John A. Harrington
Douglas E. Harrington
Sue Ann Fitzpatrick

9 Assignee(s) of Secured Party and Address(es)

10 This statement is filed without the debtor's signature to perfect a security interest in collateral (check if "X")

- already subject to a security interest in another jurisdiction when it was brought into this state, or
- which is proceeds of the following described original collateral which was perfected

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

By *[Signature]* Signature(s) of Debtor(s)

By *[Signature]* Signature of Secured Party
Norman I. Weil, Assistant Counsel

(1) Filing Officer Copy

Prudential Loan No. 7 099 934

Attachment to
FINANCING STATEMENT, Form 30-5 Rev.

1. Debtor: HARRINGTON, John A., Douglas E. and FITZPATRICK, Sue Ann
Box 1308
Grand Island, Nebraska 68801

2. Secured Party: THE PRUDENTIAL INSURANCE COMPANY OF AMERICA
3701 Wayzata Boulevard, P.O. Box 1143
Minneapolis, Minnesota 55440

7. Description of Real Estate:

Tract 2 - The East Half of the Northwest Quarter (E-1/2 NW-1/4) and the Northeast Quarter (NE-1/4) of Section 29, Township 10 North, Range 12 West of the 6th P.M. in Hall County, Nebraska, excepting therefrom a certain tract of land more particularly described as follows:

A tract of land comprising a part of the Northeast Quarter of the Northwest Quarter (NE-1/4NW-1/4), and part of the Northwest Quarter of the Northeast Quarter (NW-1/4NE-1/4) of Section 29, Township 10 North, Range 12 West of the 6th P.M. in Hall County, Nebraska, more particularly described as follows:

Beginning at the Northwest corner of said Northeast Quarter (NE-1/4) thence Easterly along the North line of said North Quarter (NE-1/4), a distance of 664.0 feet; thence deflecting right $90^{\circ}12'20''$ and running Southerly a distance of 222.75 feet; thence deflecting right $44^{\circ}58'15''$ and running Southwesterly, a distance of 698.84 feet; thence deflecting right $44^{\circ}58'15''$ and running Westerly, a distance of 970.0 feet; thence deflecting right $90^{\circ}03'30''$ and running Northerly, a distance of 715.0 feet, to the North line of said Northwest Quarter (NW-1/4); thence Easterly along the North line of said Northwest Quarter (NW-1/4), a distance of 800.0 feet to the place of beginning.

Entered as Document No.

78-007236

On for H.F.
Grantee H.F.
Numerical A
1-2-3-4

STATE OF NEBRASKA) SS
COUNTY OF HALL

*78 NOV 3 PM 2 28

Stanislav
REG. OF REFS

6.25

Q. 1 ABSTRACT