

STATE OF NEBRASKA, County of _____
Filed for record and entered in Numerical Index
on _____ at _____ o'clock _____ M.,
and recorded in Deed Record _____ Page _____

By _____
County Clerk or Deputy County Clerk or
Register of Deeds Deputy Register of Deeds

NEBRASKA DOCUMENTARY
STAMP TAX

NOV 3 1978

\$ 16.50 BY [Signature]

78- 907225

WARRANTY DEED

STATEMENT ATTACHED

A. R. McMILLEN and Maxine G. McMILLEN, husband and wife, each in his and her own right and as spouse of the other, herein called the grantor whether one or more, in consideration of -----FIFTEEN THOUSAND AND 00/100 (\$15,000.00) DOLLARS----- received from grantee, does grant, bargain, sell, convey and confirm unto MOBILE WORLD, INC., A Corporation, herein called the grantee whether one or more, the following described real property in _____ Hall _____ County, Nebraska:

The South Half (S $\frac{1}{2}$) of Lot One (1), Block Sixteen (16), Original Town, now City, of Grand Island, Hall County, Nebraska.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever
And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seized of said premises; that they are free from encumbrance

that grantor has good right and lawful authority to convey the same, and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

Dated October 31, 1978.

[Signature]
A. R. McMILLEN

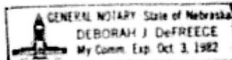
[Signature]
Maxine G. McMILLEN

STATE OF NEBRASKA, County of Hall

Before me, a notary public qualified for said county, personally came A. R. McMILLEN and Maxine G. McMILLEN, husband and wife, each in his and her own right and as spouse of the other,

known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and notarial seal on October 31, 1978.



[Signature] Notary Public
My commission expires October 3, 1982.

Entered as Document No.

78- 007225

Grantor _____

Grantee _____

Numerical _____

1 2 3 4

STATE OF ALASKA

County of _____ SS

7th Nov 3 AM 10 37

Q. Nelson
att. _____