

78-007219

IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND

by FRED M. JANISCH AND DONNA M. JANISCH, husband and wife; AND THOMAS J. McALOON AND N. AUDREY McALOON, husband and wife; AND TERRENCE R. FRANKER AND DOROTHY M. FRANKER, husband and wife; each in his and her own right on the following described real estate, to-wit:

LOT TEN (10) IN VILLA MAR DEE SUBDIVISION, HALL COUNTY, NEBRASKA.

of Section _____, in Township _____, Range _____ of the _____ P. M., HALL County, State of NEBRASKA which is recorded in Book _____ of Real Estate Mortgages, page _____ of the records of said County. Document # 78-003054

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its President and its Corporate Seal to be affixed hereto this 18th day of October, 1978.

Witness:

By Stephen R. Beltzer Vice President Secy.
Cashier, Secretary.

Attest

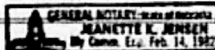
STATE OF NEBRASKA
HALL County

On this 18th day of October, 1978, before me, the undersigned, a Notary Public in and for said County, personally came Stephen R. Beltzer, Vice President of the

HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year first above written.

My commission expires Feb 14, 1982 Janette K. Jensen Notary Public



RELEASE OF MORTGAGE

CORRECTION

FROM

TO

78- 007219

Grantor

Grantee

Number

1268

STATE OF ILLINOIS

COUNTY OF JEFFERSON) SS

*70 NOV 2 PM 4 13

REG. OF REFS

STATE OF

County

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the day of

19 at o'clock and

minutes, M., and duly recorded in Book

of Mortgages

Page

County Clerk

Deputy