78- 007210 RELEASE OF MORTGAGE NO A 32077 30290 1 18 IN CONSIDERATION of the full/partial payment of the debt named therein, the undersigned FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN, a United States Corporation, hereby re-David A. Zaloudek and Darlene K. Zaloudek, husband and wife. leases the mortgage made by to said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN on the following described Lot Sixteen (16), in Block Four (4), in Ashton Place, property: an Addition to the City of Grand Island, Hall County, Nebraska 76-003122 /on Microfilm Roll which is recorded in Book XXXXX of Real Estate Mortgages/as Instrument Number. Number XXXXX Page XXXXX of the records of .... Hall County, Nebraska, and also releases the assignment of rents which is recorded in Book. XXXXX of PageXXXXXX of the records of XUTE DEMASSO TAXXX. County, Nebraska. WHEREOF, WOrd FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF IN TESTIN LINCOLN has 1907 cretary, under Secretary/Assis 183033 158 Attest: EDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN. du mu Anu B7 In Presence of STATE OF NEBRASKA, ...., 19.78, before On this 30th day of October HALL COUNTY me, the undersigned, a Notary Public in and for said of the First Federal Savings County personally came Charles H. Thorne, President and Loan Association of Lincoln, to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of the said First Federal Savings and Loan Association of Lincoln. Omaha Witness my hand and Notarial Seal at ... , Nebraska, in said County the day and year last above written. 19 811 lon 14 Vitter My commission expires.... A Notary Public Betty L. Bayer OTARIAL Register of Deeds Index When recorded to be returned to: ..... 51/ April 14 1911 ----..... CITY ..... ----FORM 204 (REV. 3-78)

Granter F Granter 23 Shafe branchinaska) COUNTY OF HALL SS COUNTY OF HALL SS 778 HOY 2 PH 3 23 Entered as Document No. 78-- 007210 Stans Licken REC. OF NEEDS G. I. ABSTRACT 139