

I am enclosing an original "Power of Attorney" document that I would like to have you record in the records of Hall County.

Also enclosed are Xerox copies of two warranty deeds covering property owned by my parents in Hall County. I would especially desire that the Power of Attorney be recorded in such a manner as to be reflected in the chain of title covering such property.

Enclosed is a check in the amount of \$10.00 to cover this request. Please advise if this is not sufficient. The original may be returned to me after being placed of record.

Sincerely,

Ray L. Harrison, Jr.
Ray L. Harrison, Jr.

the following described real estate, situate in the County of Hall and State of Nebraska, to-wit:

The West half of the North half of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter (W $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Twenty One (21) in Township Eleven (11) North, Range Nine (9) West of the 6th P.M., and containing two and one half acres, more or less, according to the Government survey thereof, subject, however to the road along the West side of said premises,

the following described real estate, situated in the County of Hall and State of Nebraska, to-wit:

A certain tract of land located in the Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty-one (21), Township Eleven (11), North, Range Nine (9), West of the 6th P.M., and more particularly described as follows: Commencing at the northwest corner of the Northwest Quarter of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$) of said Section Twenty-one (21), running thence east along the northerly line of said tract 330 feet, thence north at right angles 132 feet, thence west at right angles 330 feet, and thence south 132 feet to the point of beginning, and containing one acre,

Series 1944
Series 1942

Entered as Document No.

78-0071199

Grantor H
Grantee H
Numerical X
STATE OF NEBRASKA)
COUNTY OF HALL)
3-A
SS

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Ray L. Harrison, Jr.
REG. OF DEEDS

