

IN CONSIDERATION of the payment of the debt named therein, the FIRST NATIONAL BANK OF GRAND ISLAND, GRAND ISLAND, NEBRASKA hereby releases the mortgage made to THE FIRST NATIONAL BANK OF GRAND ISLAND, GRAND ISLAND, NEBRASKA

by E. DEAN WOLFE AND JUDITH A. WOLFE,  
HUSBAND AND WIFE

on the following described real estate, to-wit:

NORTH 5' Lot 13, all of Lot 12, SOUTH 10' Lot 11, of Wolfe's Subdivision, formerly a portion of Lot Three (3), Webb road Subdivision in the city of Grand Island, Nebraska, Hall County, Nebraska

PARTIAL RELEASE ONLY

of Section \_\_\_\_\_, in Township \_\_\_\_\_, Document No.'s 76002805, 77003373, 77003271 & 78003573  
County, State of NEBRASKA which is recorded in Book \_\_\_\_\_ of Real Estate Mortgages, page \_\_\_\_\_  
of the records of said County.

IN TESTIMONY WHEREOF, the said THE FIRST NATIONAL BANK OF GRAND ISLAND has caused these presents to be executed by its President and its Corporate Seal to be affixed hereto, this 10th day of October, 1978, THE FIRST NATIONAL BANK OF GRAND ISLAND, GRAND ISLAND, NEBRASKA

Witness on \_\_\_\_\_  
By \_\_\_\_\_ Executive Vice, President  
\_\_\_\_\_ Cashier, Secretary

STATE OF NEBRASKA }  
HALL County } ss. On this 10th day of October, 1978  
before me, the undersigned, a Notary Public in and for said Executive Vice, President of the



R. Keith Jobes, Executive Vice  
THE FIRST NATIONAL BANK OF GRAND ISLAND, GRAND ISLAND, NEBRASKA a Corporation  
is me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.  
Notary Public at GRAND ISLAND, NEBRASKA in said County the day and year  
December 30, 1980  
My Commission expires \_\_\_\_\_

*[Signature]* Notary Public

RELEASE OF MORTGAGE  
CORPORATION

FROM

TO

STATE OF

County } ss

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds of  
said county, the \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_, at \_\_\_\_\_ o'clock and  
minutes \_\_\_\_\_ M., and duly recorded in Book  
\_\_\_\_\_ of \_\_\_\_\_ Mortgages  
Page \_\_\_\_\_

County Clerk

Deputy

Entered as Document No.

78-007192

Grantee IV

Grantee IV

Numerical 22

142 2 4

STATE OF NEBRASKA) SS  
COUNTY OF SALL) 78 NOV 2 AM 10 31

*James J. ...*  
REG. OF DEEDS