The second of th		manuscript and the second second second		
52.4—REAL ESTATE MORTGAGE—(WITH 78— UU7188 KNOW ALL MEN BY THESE PRESEN			The Huffman General Suppl INC.	ly House, Lincoln, Nebr
of Hall County, and S FORTY-FOUR THOUSAND AND NO/100-	****			ideration of the sum of
in hand paid, do hereby SELL and CONVI	EY unto The F	irst Nationa	1 Bank of Grand	Island
11-11	y, State of Nebra and State of	ska Nebrask		ibed premises situated wit:
Lot Twenty (20), Bishop	Heights Third	Subdivision,	Hall County, Ne	braska.
The intention being to convey hereby an abs TO HAVE AND TO HOLD the premis morigage(s) and to his, her or their heirs condition that if the said mortgagor(s), his, paid to the said mortgager(s), his, her or the payable as follows, to wit: Principal amount of \$44,000.00, 1979.	es above described, and assigns forever, her or their heirs, e eir heirs, executors,	with all the appu nrovided always secutors, adminis administrators or	rtenances thereunto bel s, and these presents : trators or assigns shall assigns, the principal sur	longing unto the said are upon the express pay or cause to be m of \$44,000.00
with interest according to the tenor and effect and shall pay all taxes and assessments levice mortgage or the note which this mortgage is said premises insured for the sum of 8 44 to be void, otherwise to be and remain in full IT IS FURTHER AGREED (1) That said mortgage may pay such taxes and procent, shall be repaid by said mortgager, and to said money, either principal or interest, agreements, shall cause the whole sum of me	d upon said real ests s given to secure, b ,000,00 sil force. if the said mortgage cure such insurance this mortgage shall when the same become	and all other efore the same be loss, if any, payah or shall fail to pay and the sum so stand as security mea due, or a fa	taxes, levies and assessar comes delinquent, and il- le to the said mortgager by such taxes or procur- advanced, with interes- for the same. (2) That illust to exemply with	nents levied upon this keep the buildings on a, then these presents e such insurance, the t at 11% per a failure to pay any
mortgagee.			and collectible at once	at the option of the
Signed this 31st day of	October	, 19 78		
In presence of		CROSBY BUT	LDERS, INC.	\$140-page-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1
	NAME OF THE OWNER, AND THE OWNER,	Loran L.	Crosby, Preside	ent
	er or ner year part of the parties.	en e		***************************************
STATE OF BALL PARKS Refere man a notary public qualified for the factor of the light part of the part	r said county, person			
STATE OF THE STATE		Entere	d on numerical index	and filed for record
County Hall			Register of Deeds Offic	
, day of	, 19, et	o'clock	and mir	nutes
and recorded in Book	d	at page		Per of Post
		Ву		Reg. of Deeds

78- 007188

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Numerical 2.2

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STATE OF NEBRASKA) SS

COUNTY OF HALL

18 OI NA 2 NON 87"

Sec. of DEEDS

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