

GI.

83-002500

ASSIGNMENT OF MORTGAGE

Avco Financial Services International, Inc., hereinafter referred to as "Avco", in consideration of the sum of Three Thousand Dollars (\$3,000.00) paid to it by Equitable Building and Loan Association of Grand Island, hereinafter referred to as "Equitable", the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto Equitable a certain indenture of mortgage bearing the date of January 21, 1980. Said mortgage was made by Paul M. Clark and Sharon L. Clark in favor of Avco and conveyed real estate in Hall County, Nebraska, describe as:

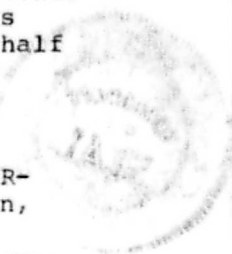
Lot One (1), in Block Twelve (12), in Packer and Barr's Addition to the City of Grand Island, Hall County, Nebraska;

said mortgage was recorded in the office of the Register of Deeds of Hall County, Nebraska, as document #80-000430, on January 29, 1980. Avco further assigns to Equitable all notes or obligations described in said real estate mortgage, without recourse in any event or for any cause.

IN WITNESS WHEREOF, the undersigned officer Avco Financial Services International, Inc., hereby represents that he has true and lawful authority to execute said assignment on behalf of Avco and on behalf of Avco executes this assignment the 4 day of May, 1983

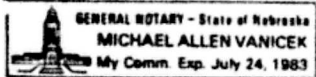
AVCO FINANCIAL SERVICES INTERNATIONAL, INC., A Corporation,

By [Signature]



STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF HALL )

This 4 day of April, 1983, personally appeared before me E. T. Macpherson, known to me to be Regional Supervisor of Avco Financial Services, Inc., who executed the foregoing assignment of mortgage on behalf of said corporation.



[Signature]  
Notary Public  
[Signature]  
Witness

[Signature]  
Witness

83-002500

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Entered as Document No.

83-002500

Grantor \_\_\_\_\_  
Grantee \_\_\_\_\_  
Number 1 2 3 4

STATE OF NEBRASKA ) ss  
COUNTY OF HALL )

'83 MAY 19 AM 10 12

*J. J. J. J.*  
REG. OF DEEDS



*Equitable*  
*P.O. Box 160*  
*G.I. 68902*

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