And recorded in Deed Record	, Page	
Ву		
County Clerk or Register of Deeds	Deputy County Clerk or Deputy Register of Deeds	83-102483
*Carol	WARRANTY DEED	
Wilbur Spiehs more, in consideration of	, Herein c	alled the grantor whether one or

herein called the grantee whether one or more, the following described real property in County, Nebraska: Hall

"See Attached"

STATEMENT ATTACHED

NEBRASKA DOCUMENTARY STAMP TAX
MAY 1 8 1983
Scheret BY CAR

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever. And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns torever, that grantor is lawfully seised of said premises; that they are free from enbumbrance.

That grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

Dated

Ju alten Specks Curse Spicks

STATE OF NEBRASKA, COUNTY OF Sall :

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HA MEDBERN Before me, a notary public qualified for said County, personally came known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, hereor their voluntary act and deed. NOTARY MISSION **EXPIRES** ness my hand and notarial seal on april 29, 1983 TE OF NEBR Lianta Muchery Notary Public. My Commission expires dend 19 . 19 63

Tract #5

83- 002483

A tract of land situated along the west line of the Ws of the NMs of the SWs of Section 25. Township Twelve (12) North, Range Eleven (11) West of the6th P.M. in Hall County, Nebraska and more particularly discribed as follows.

Deginning at the Northwest corner of said W_2 of the N_3 of the SW_4 ; thence running east along the North line of said W_2 of the N_2 of the SW_4 a distance of Forty (40) feet; thence running south and parallel to the west line of said W_2 of the N_2 of the SW_4 a distance of One Thousand Three Hundred Fourteen and Six Tenths (1314.6) feet; to a point on the south line of said W_4 of the NL of the SW4; there is a distance of the SW4; a distance of of said W_2 of the N_2 of the SW₂; thence running west along the south line of said W_2 of the SW₂ a distance of Forty (40) feet, to the SW corner of said W_2 of the M_2 of the SW₃ a distance of Forty (40) feet, to the SW corner of said W_2 of the M_2 of the of of the SW₃ a distance of Forty (40) feet, to the SW corner of said W_2 of the M_2 of the of of the SW₃ a distance of One Thousand Three Hundred Fourteen and Six Tenths (1314.6) feet to the point of beginning except the Bulington Northern Railroad Right-of-Way and containing 1.108 acres more or less of which 0.914 acres more or less is presently occupied by County Road Right-of-Way. Net 0.194 acres more or less.

Tract #2

A tract of land situated along the west line of the W_2 of the NW₂ of Section Twenty-Five (25) Township Twelve (12) North, Range Eleven (11) West of the 6th P.M., Hall County, Nebraska, and more particularly described as follows:

Beginning at the Northwest corner of said W_2 of the NW₄; thence running easterly along the north line of said W_2 of the NW₄, a distance of 40 feet; thence running south and parallel to and forty (40) feet east of the west line of said W_2 of the NW₅; a distance of approximately Two Theorem Six Hundred Fifteen and Thinty-Five Hundredths (2615–35) feet to a point on the forty (40) feet east of the west line of said W_2 of the NW₂; a distance of approximately Two Thousand Six Hundred Fifteen and Thirty-Five Hundredths (2615.35) feet to a point on the southerly line of said W_2 of the NW₃' thence running westerly along said southerly line of thence running northerly along the westerly line of said W_2 of the NW₄; Two thousand Six Hundred Fifteen and Thirty-Five Hundredths (2615.35) feet to the point of thence running northerly along the westerly line of said W_2 of the NW₄; Two thousand Six Hundred Fifteen and Thirty-Five Hundredths (2615.35) feet to the point of the point of the set of the to the point of the to the to the to the to the point of the to the to the point of the to the to the to the point of the to the to the to the to the to the point of the to the point of the to beginning and containing 2.40 acres more or less of which 1.98 acres more or less is presently occupied by public road right-of-way. Net 0.42 acres more or less.

Entered as Document No. 68 *83 MAY 18 PH 2 33 STATE OF NEDRASKA) \$5 COUNTY OF HALL) \$5 Grantice Grantlee Numerket

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