

83-002478 PARTIAL RELEASE

FORM 221-Agent (Rev. 1-77)

(F.L.B.)

For valuable consideration, The Federal Land Bank of Omaha hereby releases from the lien of the mortgage executed by Mei-Rub-Bill Holsteins, Inc., a Nebraska Corporation

dated 7-20-78, filed for record on 9-22-78, and recorded in Book ---, page(s) ---, (Identification No. 78-006248) of the Mortgage Records of Hall County, State of Nebraska, the following-described property:

SEC. TWP. RG.

SE $\frac{1}{4}$ (except a portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows: Beginning at the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ and running West along the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 660.20 feet, thence a deflecting angle left 134 degrees 45 minutes 20 seconds and running 929.42 feet Southeasterly to a point on the East line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, thence a deflecting angle left 134 degrees 45 minutes 20 seconds and running North 660.02 feet to the point of beginning, containing 5.00 acres, more or less, the Easterly 33 feet of which being Hall County Road right of way) -----

2 12N 10 W 6th P.M.

Said mortgage(s) to remain in full force and effect as to all other property described therein.

IN WITNESS WHEREOF, The Federal Land Bank of Omaha has caused these presents to be executed on the date set out in the acknowledgment,

(SEAL)

THE FEDERAL LAND BANK OF OMAHA
By Federal Land Bank Association of
Grand Island, Nebraska
Its Agent and Attorney-in-Fact

Attest: Nancy L. Ott
Assistant Secretary

By Allen J. Gendruski
President

STATE OF Nebraska
COUNTY OF Hall } ss.

The foregoing instrument was acknowledged before me on April 26, 1978, by Allen J. Gendruski, president of the above-named Federal Land Bank Association as agent and attorney-in-fact on behalf of and as the voluntary act and deed of The Federal Land Bank of Omaha, a corporation organized and existing under the laws of the United States.

My commission expires April 27, 1982
NANCY L. OTT
My Comm. Exp. March 8, 1982

Nancy J. Winters
Nancy J. Winters
(Type or print name under signature)
Notary Public in and for said County and State

CERTIFICATE OF RECORD

STATE OF _____ } ss.
COUNTY _____

This instrument was filed for record on _____, at _____ o'clock and _____ minutes _____ M., and duly recorded in Book _____ on page _____ of Mortgage Records of said County.

OFFICIAL TITLE

By _____ Deputy

(Complete one copy for recording by applicant, one copy for Bank to be attached to the mortgage, and one copy for the Association file.)

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Entered as Document No.
83-002478

Grantor _____
Grantee _____
Number _____
1-2-3-4

STATE OF NEBRASKA) SS
COUNTY OF HALL)

'83 MAY 18 PM 1 31

James L. ...
REG. OF DEEDS

First National Bank
Box 520