

IN CONSIDERATION of the payment of the debt named therein, the

Grand Island Production Credit Association

hereby releases the mortgage made to

them

by Mei-Rub-Bill Holsteins, Inc.

on the following described real estate, to-wit:

SE $\frac{1}{4}$ (Except a portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ particularly described as follows: Beginning at the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ and running West along the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 660.20 feet, thence a deflecting angle left 134° 45' 20" and running 929.42 feet Southeasterly to a point on the East line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ thence a deflecting angle left 134° 45' 20" and running North 660.02 feet to the point of beginning, containing 5.00 acres, more or less, the Easterly 33 feet of which being Hall County right of way

of Section 2, in Township 12, Range 10 W of the 6th P.M., Hall County, State of Nebraska which is recorded in Book XXXXXXXX of Real Estate Mortgages, page of the records of said County. as Document No. 81-000121

IN TESTIMONY WHEREOF, the said

Grand Island Production Credit Association has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 2nd day of May, 19 83.

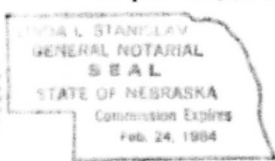
Witness: Grand Island Production Credit Association

By *Don Wenell*, President
Charles R. Olson, Vice President
Attest *Pamela Shuster*

STATE OF Nebraska, County of Hall

The foregoing instrument was acknowledged before me May 2, 19 83.

by Don Wenell, President of Grand Island Production Credit Association
(Name and Office) (Name of Corporation)
a Nebraska corporation, on behalf of the corporation.



Stanley L. Stanley
Signature of Person Taking Acknowledgment

Notary Public

STATE OF _____ ss.
County of _____
day of _____, 19 _____, at _____
and recorded in Book _____ of _____ at page _____

Entered on numerical index and filed for record in the Register of Deeds Office of said County the _____ o'clock and _____ minutes _____ M.,

Reg. of Deeds
Deputy

By

325

Entered as Document No.

83-002477

Grantor
Grantee
Number

STATE OF NEBRASKA)
COUNTY OF HALL)

'93 MAY 18 PM 1 31

J. J. ...
REG. OF DEEDS

Andrew Ford Clerk
Dot 520