RELEASE OF MORTGAGE 83-1/02476 FORM 220 (Rev. 3-82)

	Roll			-	***********
o The Federal Land Bank of Omaha, on the real property described therein or as No.(s) Inst. #76-00016), of the Mortgage Records of the following-described property.	Hall	County,		e(s) aska	
			SEC.	TWP.	RG.

RECORDERS MEMO: SH 4 13-12-9 + SE 4-

IN WITNESS WHEREOF. The Federal Land Bank of Octable Manused these presents to be executed by its President and it corporate seal affixed hereto on the date set out in the acknowledged NO BANK.

SEAL

Attest

Gary Projected See & Company

STATE OF NEBRASKA

COUNTY OF DOUGLAS

The foregoin instrument was acknowledged before me on April 26, 1983

by A. C. Buffington, president of The Federal Land

Bank of Omaha, a corporation organized and existing under the laws of the United States, on behalf of the corporation

DIANNE GRUBBS
My Comm. Exp. Nov. 12, 1985

otary Public

DIANNE GRUBBS

(The above form of acknowledgment is pursuant to Section 64-206 R.R.S. 1943 of Nebrasks.)

Henry Sud Buch

Enlered as Document Ne. 83-002476

Granton Granton Numerical Numerical STATE OF Nebrashan COUNTY OF SALL

TES MAY 18 PH | 27

Silk to the to

1