

76- 005580

16—ASSIGNMENT OF MORTGAGE

The Huffman General Supply House, Lincoln, Nebr.

KNOW ALL MEN BY THESE PRESENTS: That

Home Loan Corporation

of the first part, in consideration of the sum of

Fourteen Hundred Eighty Two and 07/100----- DOLLARS,

to it in hand paid by Miles Homes Inc. of Nebraska of the second part, receipt whereof is hereby acknowledged, have sold and by these presents do sell, assign and transfer unto the said party of the second part a certain Indenture of Mortgage bearing date the 29th day

of September, in the year 19 73, made by Home Loan Corporation and conveying in favor of Edwin B. Stone and Frances A. Stone husband & wife the following described property:

Lt Nine (9) of Block Five (5) of Dale Roush Second Subdivision to Hall County Nebraska

in Hall County, in the state of Nebraska, and which said mortgage was recorded in the records of said County on the 2nd day of October, in the year 19 73 in book 162 of mortgages on page 532 together with the notes or obligations therein, described, without recourse or in any event or for any cause.

TO HAVE AND TO HOLD the same unto the said party of the second part its executors, administrators or assigns, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF I have hereunto set my hand and seal this 23rd day of September, in the year One Thousand Nine Hundred and seventy six

In presence of

Home Loan Corporation L.S.  
J. J. Harris Pres. L.S.

Delores P Hayes

L.S.  
L.S.

STATE OF Nebr. }  
Hall County } ss.

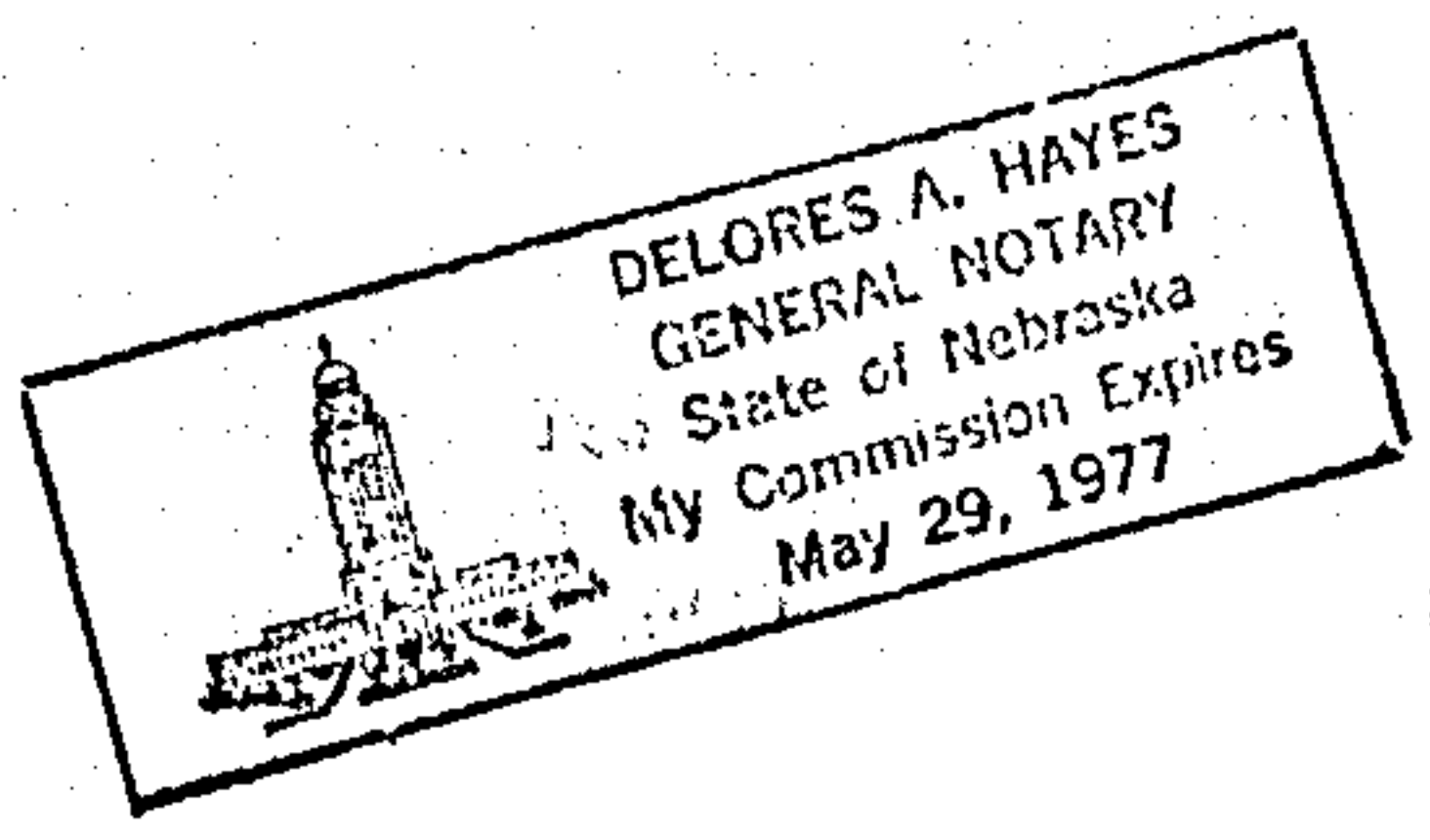
On this 23 day of September, A. D., 1976, before me, the undersigned Delores A. Hayes a Notary Public, duly commissioned and qualified for and residing in said county, personally came D. L. Hillis

to me known to be the identical person whose name \_\_\_\_\_ affixed to the foregoing instrument as grantor \_\_\_\_\_ and acknowledged the same to be his voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

Delores A. Hayes Notary Public.

My Commission expires the 29 day of May, 1977



ASSIGNMENT OF MORTGAGE

FROM

TO

STATE OF \_\_\_\_\_ }  
County, } ss.  
This instrument was filed for record on the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ M., and duly recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_

Entered as Document No. 76-005580  
Grantor H  
Grantee DL  
Numerical 1234  
STATE OF NEBRASKA  
COUNTY OF HALL  
76 SEP 30 PM 2  
RECORDED  
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The Huffman General Supply House, Lincoln, Nebr.