

KNOW ALL MEN BY THESE PRESENTS:

THAT I or We, ELMER RUNGE, A SINGLE PERSON, AND AMANDA RUNGE, A SINGLE PERSON,

STATEMENT ATTACHED

, herein called the grantor whether one or more,

in consideration of EIGHT HUNDRED FIFTY-THREE AND 81/100 DOLLARS received from grantee, do hereby grant, bargain, sell, convey and confirm unto GOLDEN VIKING, INC.

NEBRASKA DOCUMENTARY STAMP TAX SEP 30 1976 \$ 1.10 BY JGR

herein called the grantee whether one or more, the following described real property in

HALL County, NEBRASKA

LOT TWENTY-EIGHT (28), LE HEIGHTS FOURTH SUBDIVISION, A TRACT OF LAND COMPRISING A PART OF THE EAST HALF OF THE NORTHWEST QUARTER (E 1/2 NW 1/4) OF SECTION ELEVEN (11), TOWNSHIP ELEVEN (11) NORTH, RANGE TEN (10) WEST OF THE 6TH P. M. IN HALL COUNTY, NEBRASKA.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance EXCEPT EASEMENTS AND RESTRICTIONS

OF RECORD

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

Dated January 6, 19 75

ELMER RUNGE [Signature] AMANDA RUNGE [Signature]

STATE OF NEBRASKA, County of HALL

Before me, a notary public qualified for said county, personally came

ELMER RUNGE, A SINGLE PERSON, AND AMANDA RUNGE, A SINGLE PERSON,

known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and notarial seal on January 6, 19 75



E. G. THROOP GENERAL NOTARY - State of Nebr. My Commission Expires December 14, 1976

[Signature] Notary Public My commission expires December 14, 1976

STATE OF County ss.

Entered on numerical index and filed for record in the Register of Deeds Office of said County the day of, 19, at o'clock and minutes M., and recorded in Book of at page

By Reg. of Deeds Deputy

5674 RV-2

Entered as Document No.

76-005563 - 2

Grantor
Grantee
Numerical

STATE OF NEBRASKA) SS
COUNTY OF HALL)

179 SEP 30 AM 10 19

J. M. ...
REG. OF DEEDS

G. I. ABSTRACT

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