

IN CONSIDERATION of the payment of the debt named therein, the Home Federal Savings and Loan Association of Grand Island hereby releases the mortgage made to Home Federal Savings and Loan Association of Grand Island

by JOHN A. SHERMAN AND PATRICIA A. SHERMAN,

husband and wife, each in his and her own right and as spouse of the other

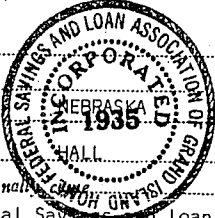
on the following described real estate, to-wit: PART OF LOT "H", JOEHNCK'S SUBDIVISION IN THE SE 1/4 OF SEC 15, T11N, R9W OF THE 6TH P.M., IN HALL CO., NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SE LINE OF MAC ARTHUR AVE IN THE CITY OF GRAND ISLAND, HALL CO., NEBRASKA, SAID POINT BEING 33 FEET SE & 230 FEET SW FROM THE NE CORNER OF SAID LOT "H", JOENCK'S SUBDIVISION; THENCE SE PARALLEL TO THE NE LINE OF SAID LOT "H" A DISTANCE OF 141.6 FEET; THENCE SW PARALLEL TO THE NW LINE OF SAID LOT "H" A DISTANCE OF 54 FEET; THENCE NW PARALLEL TO THE NE LINE OF LOT "H", A DISTANCE OF 141.6 FEET TO THE SE LINE OF SAID MAC ARTHUR AVE; THENCE NE PARALLEL TO THE NW LINE OF SAID LOT "H" A DISTANCE OF 54 FEET TO THE PLACE OF BEGINNING & CONTAINING 0.176 ACRES.

of Section \_\_\_\_\_, in Township \_\_\_\_\_, Range \_\_\_\_\_ of the \_\_\_\_\_ P. M., Hall County, State of Nebraska which is recorded in Book 162 of Real Estate Mortgages, page 658, of the records of said County.

IN TESTIMONY WHEREOF, the said Home Federal Savings and Loan Association has caused these presents to be executed by its Secretary and its Corporate Seal to be affixed hereto this 15th day of September, 1976

Witness:

By: Stephen R. Beltzer, President  
Stephen R. Beltzer, Cashier, Secretary



STATE OF NEBRASKA }  
HALL County } ss. Attest

On this 15th day of September, 1976 before me, the undersigned, a Notary Public in and for said

County, personally known to me as Stephen R. Beltzer, Secretary, President of the Home Federal Savings and Loan Association of Grand Island, a Corporation

to me personally known to be the Secretary and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.

My commission expires November 23, 1979

GENERAL NOTARY State of Nebr.  
DEBORAH L. KIMBLE  
My Comm. Exp. Nov. 23, 1979

Deborah L. Kimble, Notary Public

RELEASE OF MORTGAGE  
CORPORATION

FROM

TO

STATE OF ..... }  
..... County } ss.

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the.....day of..... 19....., at.....o'clock and..... minutes.....M., and duly recorded in Book.....of.....Mortgages page.....

County Clerk

Deputy

The Hussman General Supply House, Lincoln, Nebr.

Entered as Document No.

76-005553

3.25  
2. C

Grantor H  
Grantee J  
Numerical 3/13  
1  2  3  4

STATE OF NEBRASKA )  
COUNTY OF HALL ) SS

SEP 29 PM 3 30

*J. J. [Signature]*  
REG. OF DEEDS

G. I. ABSTRACT

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