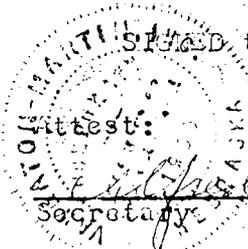


TO HAVE AND TO HOLD such rights of way to such City of Grand Island, its successors and assigns, for so long as said City shall maintain and operate thereon such **electric** transmission line for the service of the above described tracts and a tract commencing at a point 100 feet east of the southwest corner of such Lot Seventeen, running thence along the south line of such Lot Seventeen and Lot Sixteen a distance of 156 feet; thence north parallel to the line between such Lots Seventeen and Sixteen a distance of 158 feet; thence west parallel to the south line of such Lots Seventeen and Sixteen, a distance of 156 feet; thence south parallel to the line between such Lot Seventeen and Sixteen a distance of 158 feet to the place of beginning, or any of such tracts, or any parts thereof.

The above described grants of rights of way to the City of Grand Island, Nebraska, its successors and assigns, with the right to construct, operate and maintain an electric transmission line, and poles at intervals necessary in connection therewith, upon lands being parts of Lots Sixteen and Seventeen of Home Subdivision of that part of the Northwest Quarter of Section Nine (9), Township Eleven (11), North, Range Nine (9), West of the 6th P.M. which lies West of Wheeler Avenue, in the City of Grand Island, in Hall County, Nebraska, are intended to comprise a right of way more particularly described as follows: Beginning at a point 158 feet North and 128 feet East of the Southwest corner of said Lot 17; running thence North parallel to the West line of said Lot 17, a distance of 206.67 feet; running thence West parallel to the South line of said Lot 17 a distance of 128 feet to the West line of said Lot 17; running thence North on the West line of said Lot 17, a distance of 3 feet; running thence East parallel to the South line of said Lot 17, a distance of 136 feet; running thence South parallel to the West line of said Lot 17 a distance of 214.67 feet; running thence West parallel to the South line of said Lot 17, a distance of 3 feet to the point of beginning, and a copy of a plat of survey showing said rights-of-way is hereto attached and incorporated herein by reference.

Witness my hand and seal this 17 day of May, 1956.

Attest:  W. E. Johnson
Secretary

VAN EATON-MARTIN, INC.
A corporation

By: Joe H. Martin

President

ST.

80'

66'

132.0'

73.66'

FIVE POINTS DEVELOPMENT CORPORATION.

52.67'

4.0'

4.0'

DUBAS

88'

36' R. 56.5'

52.0'

"

"

"

"

"

52.0'

158.0'

52.67'

132.0'

17

4.0'

210.67'

210.67'

MARTIN VAN EATON INCORP.

16

174.67'



1" = 50.0'

66'

148.9'

7.25'

220.0'

124.0'

44.0'

ST.

70'

70'

142.5'

52.0'

P.S.