

**AGENDA  
MAY 5, 2026  
HALL COUNTY BOARD OF COMMISSIONERS**

**INVOCATION  
PLEDGE OF ALLEGIANCE  
ROLL CALL**

**NOTICE OF OPEN MEETING LAW** This is a public meeting subject to the open meetings laws of the State of Nebraska. The requirements for an open meeting are posted on the door to my left and notices are on the front table for your information.

**REQUEST TO RESERVE TIME** – If anyone from the audience has a request to reserve time to speak on a specific agenda item, please come forward at this time.

**VERIFY AFFIDAVIT OF PUBLICATION**

**NOTE – THE HALL COUNTY BOARD OF COMMISSIONERS HAS THE RIGHT TO CHANGE THE ORDER OF THE AGENDA ITEMS**

- 1. MINUTES OF APRIL 21, 2026, MEETING**
- 2. 9:05 A.M. BOARD OF EQUALIZATION  
SEE SEPARATE AGENDA**
- 3. PUBLIC PARTICIPATION – THE COMMISSIONERS WILL NOT BE ABLE TO TAKE ACTION ON NON-AGENDA ITEMS**
- 4. 9:30 a.m. PRESENTATION BY HORNADY MANUFACTURING (QUANDT)**
- 5. 10:00 a.m. PUBLIC HEARING REGARDING THE DISCONTINUATION OF A SEPARATELY ELECTED HALL COUNTY WEED BOARD**
- 6. DISCUSSION & POSSIBLE ACTION REGARDING PUBLIC HEARING FOR THE DISCONTINUATION OF A SEPARATELY ELECTED HALL COUNTY WEED BOARD**
- 7. DISCUSSION & POSSIBLE ACTION TO APPROVE RESOLUTION #26-012 TO SUBMIT TO ELECTION COMMISSIONER FOR A BALLOT QUESTION ON THE DISSOLUTION OF THE HALL COUNTY WEED DISTRICT BOARD (QUANDT)**
- 8. DISCUSSION & POSSIBLE ACTION TO APPROVE HEALTH INSURANCE COMMITTEE RECOMMENDATIONS (PETERSON)**

- A) APPROVE & ALLOW BOARD CHAIR TO SIGN HEALTH INSURANCE RENEWAL WITH POINT C WITH PMAI AS OUR REASSURANCE CARRIER
  - B) APPROVE HEALTH INSURANCE MEDICAL PREMIUM INCREASE OF 1.00%
  - C) APPROVE DENTAL PREMIUMS NO CHANGES (\$33.00 SINGLE AND \$96.00 FAMILY)
  - D) APPROVE LIFE INSURANCE PREMIUMS NO CHANGES (\$2.67 SINGLE/FAMILY)
9. PUBLIC WORKS – A) UPDATE  
B) DISCUSSION & POSSIBLE ACTION TO APPROVE QUOTES FROM ENNIS-FLINT, INC. FOR STRIPING PAINT
10. FACILITIES – A) UPDATE
11. COURTHOUSE PROJECT –
12. DISCUSSION & POSSIBLE ACTION TO PLACE ON FILE THE FINANCIAL STATEMENTS AND COMPILATION REPORT FOR HALL COUNTY KENO FOR MARCH 31, 2026 AND 2025 (PETERSON)
13. 10:00 A.M. BOARD OF CORRECTION’S SEE SEPARATE AGENDA
14. CLOSED SESSION FOR PERFORMANCE EVALUATIONS (PETERSON)
15. DISCUSSION & POSSIBLE ACTION REGARDING CLOSED SESSION FOR PERFORMANCE EVALUATIONS
16. DISCUSSION & POSSIBLE ACTION ON HAVING THREE FLAGPOLES OUTSIDE THE COURTHOUSE ADDITION (PETERSON)
17. CLOSED SESSION REGARDING POINT C-HALL COUNTY HEALTH INSURANCE (LANCASTER)
18. DISCUSSION & POSSIBLE ACTION REGARDING THE CLOSED SESSION REGARDING POINT C-HALL COUNTY HEALTH INSURANCE (LANCASTER)
19. APPROVE BIWEEKLY PAY CLAIMS
20. APPROVE EARLY CLAIMS
- |                           |             |
|---------------------------|-------------|
| A) Grand Island Utilities | \$14,839.01 |
| B) Century Link           | \$ 256.25   |
| C) Grand Island Utilities | \$954.51    |
| D) Northwestern           | \$163.16    |

- E) Card Service Center     \$299.99**
- F) Wood River Utilities     \$169.43**
- G) Hall County Convention & Visitors Bureau     \$47,980.83**

**21. COUNTY OFFICE REPORTS – Hall County Juvenile Services April office report, Hall County Clerk’s April office report**

**22. HALL COUNTY TREASURER’S MISCELLANEOUS RECEIPTS**

**23. COMMUNICATIONS –**

**COMMITTEE OR BOARD MEMBER REPORTS**

**NEW OR UNFINISHED BUSINESS – The board will not be able to take action on non-agenda items**

**ADJOURNED**